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A
S E R M O N

Preached in the PARISH-CHURCH of

Christ-Church, LONDON,
On *Thursday* MAY the 14th, 1767:

BEING THE TIME
Of the YEARLY MEETING of
the CHILDREN Educated in the CHARITY-
SCHOOLS, in and about the Cities of *London*
and *Westminster*.

By the RIGHT REVEREND
EDMUND Lord Bishop of *CHESTER*.

Keene K
Published at the Request of the SOCIETY for
promoting Christian Knowledge,
And the TRUSTEES of the several Schools.

To which is annexed,
An ACCOUNT of
The Society for promoting Christian Knowledge.

L O N D O N:
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Bible and Cannon in *St Paul's Church-yard*.

MDCCLXVII.



T H E C O N T E N T S.

	Page
THE Lord Bishop of <i>Chester's</i> Sermon, —	3
Account of the Society for Promoting Christian Knowledge, — — — — — } —	23
A P P E N D I X.	
Nº I. Form of recommending Members, — —	35
List of Subscribing Members, — — —	36
Ladies Annual Subscribers, — — — —	54
Nº II. Charity Schools, — — — — —	56
Nº III. Catalogue of Books dispersed by the Society,	75
Nº IV. Missions supported by the Society, and } —	87
Letters from the Missionaries, — —	
Nº V. Abstract of the Proceedings for the Year 1766, —	102
Names and Salaries of the Missionaries of the } —	105
Society, — — — — —	
Receipts and Payments for the last Year, —	106
Benefactions to the General Designs, — —	108
Ditto, to the <i>East India</i> Mission, — — —	115
Ditto, to the <i>Manks</i> Impression, — — —	116
Proposal for the <i>Manks</i> Impression, — —	119
List of Preachers before the Society, — —	123

O M I S S I O N.

The Reader is desired to insert in the LIST of Subscribing
Members, page 50.

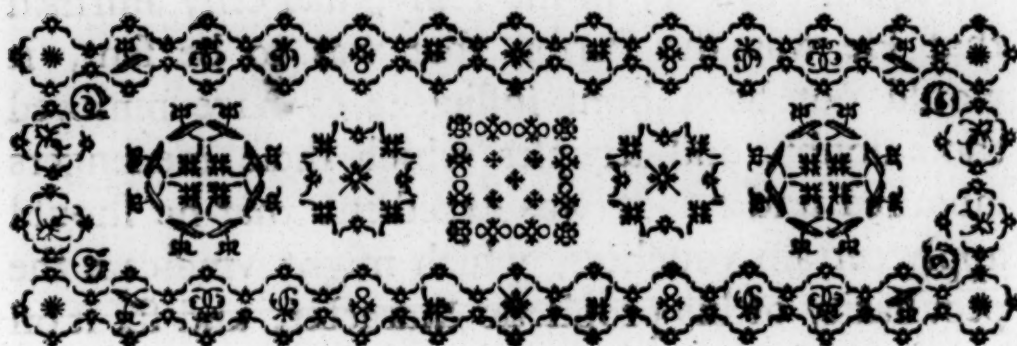
1767. Rev. *George Stinton* D. D. Chancellor of the
Church of *Lincoln*, and Vicar of *All-hallows*,
Barking.



O M I S I O N

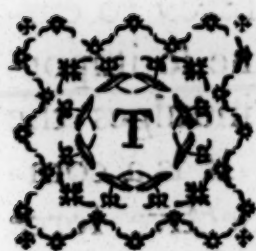
The Reader is desired to notice the List of Subscribers
in the preceding page.

By George Thomas D.D. Secretary of the
Council of the University of London,
and Vice-Chancellor of the University of London.



ST MATTHEW'S Gospel, CHAP. XI. VER. 5.

— *And the Poor have the Gospel preached to them.*



HIS is, as you well know, a part of our Saviour's answer to the two disciples, whom *John* the Baptist had commissioned with that important question, *Art thou he that should come, or do we look for another?* It is not material to examine, whether the Baptist hesitated on this subject or not: He might think it necessary to make the enquiry for the sake of his doubting followers; and at the same time, having now performed his office, he might himself justly expect an authentic declaration on the part of the person whose mission he had prepared, and a public assumption of that character which had been foretold.

IF our Saviour, in his reply, had only affirmed that He was the Person that was to be sent, it would not have been sufficient to have removed those doubts and scruples which these messengers laboured under. It was expedient that he should apply certain vouchers, which might vindicate the peculiarity of his prophetic character, and fix it on indisputable authority.

To these meek and humble enquirers, whose doubts were very pardonable, who were well persuaded already that some great prophet was come, and only desired to see the distinguishing test of the true MESSIAH in him; to such, who came with minds thirsting after truth, and ready to embrace any degree of evidence that became so important a question, our blessed Saviour indulges the fullest testimony that could be granted. It is a comprehensive answer, including the collective force of those proofs, which he at other times urges separately to evince his divine mission. --- *The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.*

HAD this answer been given in our Saviour's own words, though highly satisfactory to any other enquirer, yet to a Jew, accustomed to the use and application of Prophecies relating to the MESSIAH,

ISIAH, an important circumstance had been omitted; he had been silent on that great topic which had animated the holy Patriarchs, and was the soul of their Religion. Our Saviour therefore appeals to the evangelical prophet, and confirms the authority of his works, by the prophetic description of them.

BUT that which completes the force of the answer is, the character given in it of the mission our Saviour was vested with, and of the nature of the doctrine he came to promulgate, as contained in the words of my text,--*And the Poor have the gospel preached to them.*

WHO are meant by *the Poor* in this place is evident by having recourse to the context in the prophet *Isaiah*, from whence these words are taken. *The LORD hath anointed me to preach good tidings unto the meek, he hath sent me to bind up the broken hearted, to proclaim liberty to the captive--- To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning; the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.*

Isaiah
lxi. 1.

HAD this part of the prophecy been duly attended to, the popular opinion of a temporal and triumphant Redeemer could not have gained such hold.

hold upon the minds of men. It seems intended to check the unruly spirit of ambition, and subdue any extravagant thirst for wealth and dominion; and to let the world know, previous to the appearance of the great Person who was to be sent, that it was a Gospel suited, not to the temporal interest of the great and mighty upon earth, who as in the sequel foretold, would at their disappointment be offended, and would reject it, but to the refreshment of those who were *heavy laden*, to the relief and consolation of the *Poor*, the *meek* and the *humble* sufferer of every kind upon earth.

IF this part of our Saviour's reply be considered in the light of giving a general character of his gospel, it at the same time acquires a peculiar force and propriety, in conveying the highest degree of comfort to these humble messengers, the Disciples of a Master, whose life had been a life of mortification and sorrow, who was at this time in prison, and on the point of suffering a violent death.

Return to your Master, and let him judge from the miracles I have performed, compared with the prophetic description of HIM, who was to be sent, whether I am the true MESSIAH. Not indeed a triumphant Redeemer of *Israel* from subjection to the Roman Empire; but sent for very different and much more noble purposes, the redemption not only of *Israel*, but of all mankind, from
the

the slavery of sin and the dominion of death. My doctrine will not be adapted to the prosperous condition of its followers in this life : such must suffer, and I shall suffer too ; but the glad-tidings I bring relate to those who can supersede the vulgar prejudice against suffering Virtue ; who, by accepting the gracious offer under such apparent disadvantages, will be entitled to peculiar blessings, and distinguished rewards in another life.

I WILL enlarge on this character of the Gospel, as bringing *glad-tidings to the Poor*, in the extended and comprehensive sense of that word ; and from thence shall deduce some observations applicable to our present meeting.

IN the present constitution of things there must not only subsist a great subordination amongst men, but a variety of evil will likewise intermix, and spread itself through the whole human system. It has been the work of Religion, not, like the frantic Philosophy of old, to deny the existence of Evil, but, to enable us to bear it with patience and magnanimity, and to vindicate the justice and goodness of Providence in these apparently unequal distributions.

AND though from the dictate of calm and undisturbed reason, as well as the declarations from Heaven, very kind and comfortable suggestions are

are made to the poor and wretched of some future recompence for undeserved sufferings, yet no where is this doctrine so amply discovered, or so minutely explained, as in the Gospel of CHRIST.

IN the beginning of the first Sermon preached by our Saviour, which is, as it were, a Comment on the words of my text, he unfolds the happiness which will attend the various cases of poverty and suffering that may befall good men in our present condition. And indeed every page of the New Testament breaths forth comfort of various kinds; and shews, that the *distressed* are the peculiar objects of that divine dispensation.

AND this it does, in the first place, by calling forth into action every sentiment of humanity that warms the breast, upon topics and motives unheard of before; and by declaring in the strongest manner to the rich and great, that their abundance was given to them *in trust*, for the good of others, and that the neglecting and despising of their fellow-creatures is a crime of the highest magnitude, and subject to the severest resentment.

BUT moreover, as the benevolence of man is imperfect at best, and often restrained where it most wishes to extend itself, the Gospel gives the most solid foundation for patience and resignation, from the warmest assurances of the Almighty's power
and

and readiness to remove the evil, if it be expedient and proper for us; from the spiritual succours which it has in store for the refreshment of the Soul, and the enabling it to go through the severest trials; and lastly, from the certain prospect of another life, where *pain and grief cease for ever*.

How essentially necessary to the comfort of this present imperfect condition these extraordinary assistances, and this future prospect must be, may be best concluded from that variety of Evil which surrounds us; much of which no human foresight can prevent, no power on earth, however friendly and sincere, can remove or mitigate.

RECOLLECT, in various instances, the dismal effects of wild Ambition, of Malice, Revenge, and of all the black passions of depraved nature.

Look around, and observe in many such acute and unremitting distempers, that Life becomes under them almost insupportable.

WHAT a source of anguish arises to the mind, independent of the real sufferings themselves, from the peculiar circumstances attending the case,---from sudden losses and disappointments, in which not only ourselves, but, which sharpens the severity of the blow, our innocent dependents are closely involved, --- from the neglected complaints

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of

of loud distress, ---- the secret pinings of modest want, --- the insurmountable obscurity of accomplished worth, -- the honest and zealous search after Truth, not only restrained, but punished by bigotry and folly, --- the loss of Fame and Esteem, from false accusation, or ill-grounded surmise, --- from the ungrateful, and base, and often cruel returns made to the purest and most liberal conduct. -- These, and many others that may be the object of every discerning person's observation, may tend to shew, that unless there be something hereafter to balance these various evils of body and mind, *Man of all creatures is the most miserable.*

MANY of these indeed are, in the hands of a wise Providence, instruments of our good, and answer great purposes in the moral world; but they are Evils and fore ones too, and can only be born with magnanimity by arguments drawn from Revelation in the Gospel of CHRIST.

BUT there are others of a much more grievous nature than those that relate to the body, or to any temporal concerns; and so much the more severe, as they imply the having offended the only healing hand that could give relief; I mean, the painful reflections of a guilty mind. Until the mind is hardened in the habitual practice of sin, and insensible of its condition, every transgression of duty must be accompanied with distressing recollection, that

that it is contrary to the established order of things ; that it is unbecoming a rational creature ; and that it is highly affronting to the great Author of his Being, and deserving his immediate vengeance.

EVEN persons of the most exalted piety, under the various infirmities of human nature, find themselves frequently failing in that strict attention that is required in the course of a religious life ; they lament with grief and remorse the imperfection of of their endeavours ; and the more delicate their sentiments are of duty and gratitude, the more affecting will be the recollection of having given the offence. Their resource is only in the promise of pardon, as delivered in the Gospel of JESUS CHRIST, to the sincere intentions, and acknowledged defects of the pious and humble disciple.

But if such be the unhappy state of the best of men under a sense of blame, what must those wretched persons endure, who, after a life spent in continued violation of the Laws of God and Man, and in open defiance of the authority and power of their Maker, shall on a sudden stop short, and see the horror of their guilt, and the justice of their punishment ? can such a one soothe himself with the hope of unbounded mercy, whilst he must have in his view at the same time the infinite purity of the divine nature, and the dignity and severity of God's government ? can the most unfeigned for-

row and anguish of mind be able to expiate the guilt, or prevent that despondency that cannot but attend such self-conviction?

AND yet even to these are held out, under the glorious light of the Gospel, terms of reconciliation, which the most sanguine hopes could not have feigned, nor the proudest reasoners have suggested. To the *meek*, and to the *humble* sinner, to him whose repentance is sincere, and whose resolutions are founded in an utter abhorrence of past delinquency, though his *sins have been as red as scarlet*, yet pardon and peace are offered, through the merits of that divine person, under whose mediation alone *Mercy and Truth could meet and kiss each other*, and the dignity of the divine government remain inviolate.

AND now let any serious person reflect on this melancholy view of our present condition; and then let him judge of the importance of a Revelation, that holds out such an extensive plan of goodness and mercy, as can make the pilgrimage of this life easy and even comfortable, under the severest hardships; and restore the loss of Heaven to us on such mild and easy terms.

SUCH are the glad-tidings which this blessed Messenger of peace, *with healing in his wings*, came to deliver to a wretched world; and which have
been

been faithfully transmitted to succeeding generations; and continue to be explained, and enforced, by those that have been properly authorized for that important purpose.

BUT though by the public establishment of Christianity, and the ordinary preaching of its doctrine, the bulk of mankind have stated opportunities of hearing the word, and receiving the benefits arising from thence; yet there are many subordinate methods of communicating these heavenly treasures, which it is the indispensable duty of every serious Christian to give his assistance in promoting.

THE rudiments of Religion must first be taught under domestic instruction and parental authority, whilst the tender mind remains incapable of imbibing truths that are only adapted to maturer age. Where this method of conveying religious knowledge to the minds of youth, in proportion to their years, is exercised with due propriety, nothing can be so effectual to the forming the most permanent principles of right conduct. Information and advice, rewards and correction, will operate with redoubled force from the authority and affection of the Parent. The best judges of human nature have approved and insisted on the giving this early bias in the cause of Virtue and Religion, despising the fastidious delicacy of some scrupulous Philosophers, who vainly pronounce it inconsistent with freedom,

freedom, to assist the mind in its choice of the true road to Happiness.

It were well if the practice was as general as the principle is good ; but it is to be lamented, that, in these modern times, the religious education of children is so much neglected, at least amongst the superior ranks of mankind ;---that the pious care of the tender Mother has been transferred into the hands of domestics, whose talents are often very deficient, and whose zeal in so serious a duty may be much suspected ;---and that the pleasing amusement of forming the manners, and improving the mind of their Offspring, is exchanged for unseasonable and unsatisfactory gratifications in public and mixt Assemblies, where no good can be obtained, and much evil may find its way. For this religious education has been esteemed by all wise men, not only essential to the welfare and happiness of the Children themselves, but of the utmost consequence to the public peace, and good order of the community. It is a matter of fact, and not of speculation, that the paths of Virtue, and consequently the believing and practising that system of Religion which best inculcates and promotes the extension of virtuous conduct, lead most assuredly both to public and private happiness ; and they, who see and feel the good effects of such early prepossessions, will not hesitate a moment about preventing the mind from forming a wrong determination.

determination. And therefore where, through the death, or the necessities, or, which is too often the case, the culpable negligence of the poor Parent, this attention to the forming of their manners has been wanting in these Children, the piety and charity of others have taken the matter into their hands, and liberally supplied them, by the instruction of faithful teachers, with the word of life.

THE nature of these institutions is well known, which this Anniversary sets forth to public view, to excite the benevolence of those who know the value, and reap the benefit of early instruction, towards the removal of that unavoidable ignorance which otherwise would involve these unhappy objects. Much good may be derived from them, and we do not see that any reasonable objections can be formed against them, whilst they are kept within their original plan, as we trust they are, of connecting religious knowledge with laborious industry. The being taught plain rules of Morality, and the fundamental parts of Christianity, can with no propriety be said to render these persons unfit for, or less disposed to, the servile offices of life: on the contrary, we have seen, in the former part of this discourse, that no system of religion can reconcile the inferiority of condition with such solid comfort, or enforce patience and subjection to just authority, with such substantial motives as the gospel of CHRIST.

THERE

THERE is another Institution of great utility, which likewise comes in aid of the ordinary and public teaching of the gospel, which consists in distributing the *Holy Scriptures*, and easy explanations of them, with *pious Tracts* of various kinds, to the poor and ignorant, but well-disposed, objects.

SUCH a supply of Christian Knowledge is in all places of great service, as the instruction conveyed by such Tracts is more adapted to the minds of unlettered people than an elaborate discourse once heard from the pulpit, which cannot be attended to so closely, or with such good effect, as the familiar productions drawn up for their peculiar use, and constantly at hand for their perusal.

BUT in a particular manner are such distributions useful in this great Metropolis, where are to be seen, upon the only day in which they can be supposed to hear the word of God and attend the public worship, such an amazing number of inferior persons employed in various ways for the ease and luxury of their richer neighbours; and who, by these means, are as much deprived of the knowledge necessary to their salvation, as the most remote savages on earth. What great service may then be done by the pious zeal of good men to these unhappy persons, if they can, by such a supply of easy advice and information, receive some
rays

—rays of light amidst the thick darkness that surrounds them. Even the most thoughtless and abandoned have sometimes their serious moments, and, under a sudden anxiety about their future existence, they will embrace any instruction that falls in their way, and may be roused from their lethargy, by the grace of GOD, into a proper sense of their alarming condition.

BESIDES this, there is another defect, and an increasing one too, to which these religious communities can supply some, though imperfect, remedy: I mean, the great disproportion of new buildings to the places erected for public worship; whilst such, as are erected, are destined for the use of the great and opulent; as if our blessed Saviour had only said, that *the Rich have the gospel preached unto them.*

THROUGH the want of these, great part of the better sort of inhabitants, and almost all the Poor, are absolutely precluded from any opportunity of worshipping their Maker in public, and of hearing the gospel of peace. And who can wonder that such crowds, not having a spot to bend their knee upon, should resort to Conventicles set apart for religious purposes by unauthorised and unqualified teachers; hoping, and trusting, that the piety and sincerity of their intentions may compensate for

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the deviation they are making from the established worship in which they were bred ?

IN this state of things, which, though most to be lamented in this great Metropolis, is too observable in many populous trading towns in different parts of the kingdom, a liberal communication of well chosen books for the explication of doctrines and the enforcement of duty cannot but be deemed *a labour of love*, very extensive in its effects, and of important service in keeping up a sense of religion in the inferior classes of mankind.

CHARITY is multiform and various, as are the evils and distresses of the human species ; and, whilst some are kindly relieving the pains and diseases of the body, let it be the pious care of others to contribute to the saving of many a neglected Soul, that would have sunk into the grossest darkness and depravity ; both kinds of benevolence conspiring to supply the great imperfection of the present state of things, either by relieving, or removing, the present distress of the sufferers, or securing to them a happy exchange for a better life.

ABOVE all, let the interests of Religion be our greatest concern. The world is divided between the votaries of Virtue and of Vice ; and the friends of the Mammon of unrighteousness are active and vigilant in securing profelytes to their interests, and
they

they have many a soothing art, and many a pleasing temptation to allure with.

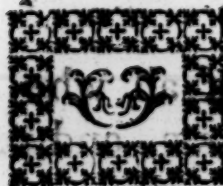
IF there be combinations formed for the spreading of Vice and Infidelity, let us likewise unite in friendly consultations to counteract these works of darkness; but let it be with prudence, let it be with religious weapons, let it be *with the sword of the Spirit, and with the breast-plate of Righteousness.*

AND if any good man, through the supposed abounding of iniquity, or the great difficulty of recovering the inveterate sinner from his habits of vice, should despair of being able to do good in the present generation; let him cast a favourable eye on the rising one, in this lovely appearance of innocent youth: let him kindly assist the worthy Guardians of this numerous Assembly, in their pious labour of instructing them *to know the only true GOD, and JESUS CHRIST whom He has sent*; in their instilling into them a love of truth and fidelity, a love of industry and constant employment, and a dutiful and conscientious subjection to their King, to the Laws of their country, and to the just commands of those under whose authority they shall hereafter be placed.

MAY the hearts of all who seriously embrace the Religion of CHRIST, and pray for its support and establishment amongst us, be enlarged towards

these useful and important methods of securing the profession of it; and may the Almighty bless and promote this our labour of love; and with his heavenly influence enlighten the understanding, and graft into the hearts of all the love of his name; increase in us true Religion; nourish us with all goodness; and of his great mercy keep us in the same, through JESUS CHRIST our LORD.

F I N I S.



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O F T H E
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FOR PROMOTING

Christian Knowledge.



L O N D O N:

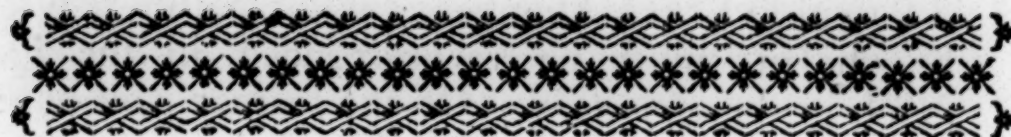
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M.DCC.LXVII.



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PLATE VII



A N^d

ACCOUNT

OF THE

SOCIETY *for* PROMOTING CHRISTIAN KNOWLEDGE.

THE *Society for Promoting Christian Knowledge* have for many Years been engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but finding that such their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known; they thereupon resolved not only to publish an Account of them, but also to communicate to the World, from year to year, their Proceedings, and the State of their Affairs in like manner.

THIS

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N^o I. in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society: and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, did live in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society: and to remit any occasional Benefactions, which they themselves are pleased to contribute, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698.
The Original
of the Society.

—It was about the latter End of the Year 1698, that a few Gentlemen formed themselves into a *Voluntary Society*: and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion

clusion of the Year 1701; when, at their Instance, 1701.
 a **Charter** was obtained from King WILLIAM III.
 whereby all the then Subscribing Members of this
 Society, with other Persons of Distinction in Church
 and State, were Incorporated for the better carrying
 on that Branch of their Designs which related to the
Plantations, Colonies, and Factories beyond the Seas,
belonging to the Kingdom of England; from which
 time that excellent Work has, by the Divine Bless-
 ing, been successfully conducted by that Corpora-
 tion.

BUT their **Charter** being limited to *Foreign Parts*,
 and the Business of that Corporation being hitherto
 confin'd to the *British Plantations in America*; most
 of the Original Members of our *Voluntary Society*
 still continued to carry on, in that Capacity, their
 more extensive Designs for advancing the Honour of
 GOD, and the Good of Mankind, by promoting
 Christian Knowledge, both at Home and in other
 Parts of the World, by the best Methods that should
 offer. They are therefore a Society distinct from
 this *Corporation*, and known by the Name of **the**
Society for Promoting Christian Knowledge.

THEIR principal Methods were the same as they
 had been before. The FIRST was, to procure and
 encourage the erecting of CHARITY-SCHOOLS, in all
 Parts of the Kingdom: and that those Schools might
 answer the true Purposes for which they were erect-
 ed, the Society has not been wanting in their Corre-
 spondence (with such of their Members as have been
 concern'd in the Support and Management thereof)
 to recommend at all Times, that, together with Reli-
 gious and Useful Instruction, Care should be taken,
 and all proper Means used, to inure the Children of

Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.

The Incorporated Society being limited to the British Plantations, the Original Members continue as a Voluntary Society.

Charity-Schools erected.

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the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects; and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed, that the same should be observed within their respective Dioceses. But what Care they have taken, and what they have done in these Particulars, will appear from N^o II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed many Hundred Thousands of them, in such Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N^o III.) are to be had by *their own Members* on the Terms there set down.

THESE are the General Designs of this Society: and though their certain Income towards supporting them be but small, yet they have hitherto been enabled by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to flourish and abound for

for lack of Liberal Supplies from Charitable Christians.

BESIDE these General Designs, the *Society* undertook in the Year 1710 the Management of such Charities as were, or should be put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with *Money*, a *Printing Press*, *Paper*, and other Necessaries, (as they were enabled) till the Year 1728; when, upon a Proposal made by the Reverend Mr *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St George*, and there begin a new Mission, for the Conversion of the Heathen at *Madras*, the Society engaged for the Support of the same, though at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty GOD; which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore* near *Fort St David*, another English Settlement; and lately by the Erection of a Mission and a School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading, and the Principles of Christianity. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in Mr Professor *Francke*, of *Hall* in *Saxony*, and the Rev. Mr *Ziegenbagen*, German Chaplain to King GEORGE III. whose Remittances towards

1710.
Protestant
Mission to
East-India, at
Tranquebar.

1728.
At *Madras*.

At *Cudulore*.

At *Calcutta*.

1766.
*Tirutschina-
pally.*

carrying on so pious and glorious a Design, continue large and constant. And, trusting in the Divine Assistance, the Society have this Year appointed another Mission at *Tirutschinapally*, the Capital of the Kingdom of *Madurei*, an inland Country in *East India*. But the present State of this Mission may be seen in the *Appendix* N^o IV. together with an Account of the Benefactions received, at the End of N^o V.

1720.

*New Testa-
ments, Psal-
ters, Cate-
chism, and
Abridgment of
the History of
the Bible,
printed in
Arabick.*

IN the Year 1720, the Society extended their Regard to the *Greek Church* in *Palestine*, *Syria*, *Mesopotamia*, *Arabia*, and *Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament* and *Psalter*, in *Arabick*: and were enabled, by the Blessing of GOD, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed; at so large an Expence as the Sum of 2976 l. 1 s. 6 $\frac{1}{2}$ d. to which His late Majesty King *George I.* was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*; 5850 *Psalters*, 4198 *New Testaments*, and 2188 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts; or into *Persia*, by means of their Correspondents in *Russia*, which were most thankfully received; and the rest are reserved to be sent as Occasion shall offer.

1725.

THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages, for employing the Poor and their Children, by setting up *WORK-HOUSES*; They (that nothing might be wanting to encourage the Prosecution of so useful a Design) did in the Year

1725

1725 cause a Collection of the best Accounts of such ~~Work-houses~~ to be published; which was reprint-^{Work-Houses} ed with very large Additions, in 1733; and is now recommended. dispersed upon the usual Terms of the Society, in order to recommend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them good Men, and useful to their Country, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections ^{*Saltzburg*} for their persecuted Brethren. To this End, in <sup>Exiles reliev-
ed.</sup> June the same Year, they published, *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published, *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia; and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well disposed Christians of every Rank and

and Denomination, that the Society, besides making many large Remittances to *Germany*, have been enabled to send over to the English Colony in *Georgia* in the Years 1733, 1734, 1735, and 1741, Four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries and a Schoolmaster, are settled by themselves at *Ebenezer*; and there live in a contented, comfortable, and hopeful Way, upon such Lands as have been assigned to them by the Trustees for Establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement; together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, have so far reduced the Charities belonging to this Branch of the SOCIETY's Designs, that they had nothing left to answer any future Wants and Contingencies; excepting 2500 *l.* New South Sea Annuities, which have been purchased as a standing Fund for paying the afore said Annual Salary to the Missionaries and Schoolmaster. But the lowering of public Interest so affects the *Society*, that they know not how to make good this *Annual Salary*, without recommending again the *Saltzburg-Colony* in *Georgia*, both to the Consideration of the Government, and to the liberal Contributions of such private Persons, as have Ability, and wish well to it. But until farther Assistance shall be received, the Society, desirous that this good Work may not want a present Supply, have, out of the Money raised by the Annual Subscriptions of their Members and other Benefactions, purchased £ 833 : 6 : 8 additional New South Sea Annuities

Annuities to be added to that Fund; trusting that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours, will raise them up Benefactors to supply what may on this Account be wanting towards the several Branches of their charitable Designs.

IN the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welch* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they have since dispersed in the most prudent, useful and extensive Manner they could. But such is the Zeal, and Thirst of good Christians throughout *Wales*, for having the *Holy Scriptures* in that Language, wherein alone they can possibly read them; that this Impression (large as it was) fell exceedingly short of the universal Demand that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the Bible, consisting of the same Number of Copies; as likewise of Five Thousand *New Testaments*, and as many *Common Prayer Books* in the same Language. This second Edition also was, by the Blessing of God, happily finished, and distributed.

IN the Year 1763, the Society gave out Proposals for Printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Isle of Mann*: what Encouragement they have hitherto met with, and how far they have proceeded in this Work, may be seen in the *Appendix*. And as this is a Design of great Extent as well as great Usefulness, they earnestly recommend it to all those who have at Heart the Honour of Religion and the Salvation of Souls; and hope that

1743.
Proposal for
Printing the
Bible, &c. in
the *Welch*
Language.

1763.
Proposal for
Printing the
Bible, &c. in
the *Manks*
Language.

that their Generosity will be extended to enable the Society to furnish Those with the Word of God, who have hitherto been destitute of it.

BEFORE we conclude this *general* Account, it may not be improper to mention some very considerable and standing Benefactions to this Society.

Mrs Palmer's
Legacy of
4000*l.* in
1728.

1. THE first is, a most generous *Legacy* of *Four Thousand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is still preserved entire in the *Publick Funds*; viz. 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Interest of it only being from year to year applied to such Branches of their Designs as most need it.

The Gifts of
Mr Edwin
Belke, a Gen-
tleman of
Kent.

1734.

2. THE second is a free Gift in the Year 1734, by Mr *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh* in *Kent*, let at 9*l.* per Annum, subject to Taxes and other Deductions; and likewise 1050*l.* New South Sea Annuities, towards defraying the Expence of distributing gratis, *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society.

1737.

THE same Gentleman did also, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

Rev. Dr Car-
ter's Legacy.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter* deceased, late Vice-Provost of *Eton*, whose Executors (besides the Payment of 436*l.* 3*s.* 9½*d.* in

in Money) have also transferred to the Society 295 *l.* 5*s.* 11*d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of these Articles has been since made up 300 *l.* and the latter 200 *l.* for a Fund to answer, by the Annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing in the *Eastern Languages, Bibles, Old and New Testaments*, or what Part thereof the Society shall judge proper.

4. THE last is a generous Legacy of *Samuel Percivall* of *Pendarves* in *Cornwal*, Esq; of 1000 *l.* 1760. which was bequeathed to the Reverend Dr *William Stackhouse*, and Mr *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum the said Trustees paid to the Society on the above mentioned Trust; and they have appropriated it to the Support of the Protestant Mission in the *East-Indies*.

THESE are the general Designs wherein the Society are at present engaged; the particular State whereof will be published every Year: and what it now is, together with their Receipts and Disbursements from the former Audit, 28 April, 1766. to their late Audit, 30 April, 1767. may be seen in the *Appendix, N° V.*



The TREASURERS of *this* SOCIETY.

THE Rev. Mr YARDLEY, Archdeacon of *Cardigan*, and Preacher of *Highgate* Chapel; is Treasurer for all Benefactions to the Designs of the Society in general, and to the *Arabick* Impressions of the *New Testament* and *Psalter*.

HENRY HOARE Esq; in *Fleetstreet*, is Treasurer to the *Protestant Mission* in the *East-Indies*.

Sir FRANCIS GOSLING Knt. and Alderman, Banker in *Fleetstreet*, is Treasurer for all *Quarterly Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

The Rev. Mr THOMAS BROUGHTON is Secretary to the Society.

Mr WILLIAM LANE Clerk and Messenger.

Letters may be directed to the Reverend Mr Broughton, at the Society's House, N^o 9. in Hatton Garden, Holborn.

WHEREAS the necessary Affairs of the Society do often call both their *Secretary* and *Messenger* abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House in *Hatton Garden, Holborn*, between the Hours of *nine* in the Morning and *two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday* and *Sunday*.

N. B. *Tuesday* is the only Day whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.



APPENDIX.

N^o I.

The Form of recommending MEMBERS, according to the Standing Orders of the SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of the **Society for Promoting Christian Knowledge**; and do verily believe that He is well affected to His Majesty King **GEORGE**, and his Government; and to the Church of *England* as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

A

L I S T

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY *for promoting Christian Knowledge.*

Time of
Admission.

A.

- 1749 **R**EV. Mr *Albinus*, Minister of the Protestant Church
at *Ravensen* in the Dutchy of *Lunenburgh*.
- 1755 Reverend Mr. *Thomas Adam*, Rector of *Wintringham*,
Lincolnshire.
- 1756 Rev. Sir *William Anderson*, Bart. Rector of *Lea*, *Lincolnsh.*
- 1761 Rev. *Thomas Ashton* D.D. Fellow of *Eton College*.
Rev. Mr *James Affleck*, Rector of *Finedon*, *Northamptonsh.*
Rev. *Henry Addison* M. A. of *Maryland*.
Rev. *William Adams* D. D. Rector of *St Chad's*, *Salop*.
- 1765 Reverend Sir *Ashburst Allin* Baronet, *Somerley*, *Norfolk*.
Mr *Thomas Adderley* of *Doctors Commons*, *London*.
- 1767 Reverend Mr *James Altham*, Rector of *St Olave* in the *Old Jewry*, *London*.

B.

- 1756 **R**ight Reverend *Thomas* Lord Bishop of *Bristol*.
1729 *Calverley Bewicke* Esq; *Clapham*, *Surry*.

Rev.

- 1735 Reverend *John Burton* D.D. *Winchester*.
- 1738 Sir *William Browne* M. D. *Queens-Square, London*.
- 1743 Rev. *John Berriman* M.A. Rector of *St Alban, Woodstreet*.
Buckland Nutcombe Bluett Esq; of *Nutcombe, Devon*.
Rev. Mr *Jacob Bourdillon*, *Spital-Fields*.
- 1747 *James Best* Esq; at *Chatham, Kent*.
Rev. Mr *Martin Baylie*, Rector of *Wrentham, Suffolk*.
- 1748 *Claude Bosanquet* Esq; Merchant in *London*.
- 1749 Rev. *Henry Burrough* LL.D. Prebendary of *Peterborough*.
- 1750 Rev. *John Butler* LL.D. Chaplain to Her Royal Highness
the Princess Dowager of *Wales*.
Ebenexer Blackwell Esq; Banker in *Lombard-street*.
- 1752 Rev. Mr *Gregory Bridgman*, Vicar of *Pownstock, Cornwall*.
Rev. Mr *John Blyth*, Rector of *Baginton, Warwickshire*.
Rev. Mr *Bridges*, Rector of *Orlingbury, Northamptonsh.*
- 1753 Rev. Mr *Samuel Baker*, Rector of *Kirby-Cane, Norfolk*.
Rev. *Nicholas Brady* LL.B. Rector of *Tooting in Surry*.
Rev. *Edward Ballard* D.D. Vicar of *Old Windsor, Berks*.
- 1754 Rev. Mr *Broade*, Rector of *Benefield, Northamptonshire*.
Rev. *William Brent* M. A. Vicar of *Lammerton, Devonsh.*
Rev. Mr *George Berkeley*, Rector of *Acton, Middlesex*.
Rev. Mr *Samuel Beuzeville*, *Bethnal Green*.
- 1755 Mr *Bercher Baril*, Merchant in *London*.
- 1756 *Bertie Burgh* Esq; *Egham, Surry*.
Rev. *Wilson Bewicke* M.A. Fellow of *Oriel College, Oxon*.
Rich, Barnard Esq; of *St Martin in the Fields, Westminster*.
- 1757 Rev. *Edward Bentham* D.D. Regius Professor of Divinity,
Oxford.
Rev. *John Buxton* M. A. Rector of *Carleton-Rode and*
Bunwell, Norfolk.
- 1758 *Benjamin Bewicke* Esq; of *Clapham, Surry*.
- 1759 Rev. *John Burton* D. D. Fellow of *Eton College*.
Rev. *Daniel Burton* D.D. Chancellor of the Diocese of *Oxon*.
Rev.

- 1760 Rev. Mr *Richard Bullock*, Rector of *Dry-Drayton, Cambridgeshire*.
Mr *Jonathan Blundell*, Merchant at *Liverpoole*.
Rev. Mr *George Beard*, Rector of *Poynings, Suff^x*.
1762 Rev. *Philip Brown* B.D. Rector of *Blotchingdon, Oxfordsh.*
Rev. Mr *James Renaud Boullier*, Minister in the French Churches, *London*.
1763 Rev. *Thomas Bray* D.D. Fellow of *Exeter College, Oxford*.
1764 Rev. *Nicholas Bacon* M.A. Rector of *Barham, Suff^{olk}*.
Rev. *John Burrows* LL.B. *London*.
Anthony Bacon Esq; Merchant in *London*.
Rev. *John Banks* M.A. Fellow of *New College, Oxon*.
1765 Rev. *William Buller* M.A. Prebendary of *Winchester*.
Rev. *William Browne* M.A. Rector of *Silverton and Rewe, Devonshire*.
Rev. Mr *John Barnett*, Missionary at *Brunswick, N. Carolina*.
Rev. *John Baker* M.A. Rector of *Keddleston, Derbyshire*.
1766 Rev. Mr *Walter Bagot* of *Blythfield, Staffordshire*.
Rev. Mr *Barnes*, Vicar of *Ombersley, Worcestershire*.
1767 *John Brent* M.D. at *Bath*.
William Banks Esq; of *Winstanley, Lancashire*.
Rev. Mr *Thomas Bedford*, Rector of *Philleigh, Cornwall*.

C.

- 1734 THE Most Reverend *Thomas* Lord Archbishop of *Canterbury*.
1753 Right Rev. *Edmund* Lord Bishop of *Chester*.
1724 Rev. *Richard Cobbe* M.A. at *Whitchurch, Dorsetshire*.
1740 Rev. Mr *Chamberlayne*, Rector of *Great Cressingham, Norf.*
1741 Rev. *John Chapman* D.D. Archdeacon of *Sudbury*.
1742 Rev. *Allen Cowper* M.A. Rector of *Warbois, Huntingdonsh.*
Rev. *Charles Walter Congreve* M.A. Archdeacon of *Armagh*.
1745 Rev. *Henry Crossman* M.A. Rector of *Little Bromley, Essex*.
1749 Rev. *Robert Cooke* M.A. Vicar of *Boxted, Essex*.

Rev.

- 1750 Rev. *John Carlyon* LL B. of *St Austle, Cornwall*.
 1751 Rev. *Sparke Canham* M.A. Chaplain to the E. of *Plymouth*.
 1752 *Alexander Courthope* Esq; of *Horsmanden, Kent*.
 Dr *Colwell*, Physician at *Plymouth, Devonshire*.
 Rev. *William Cole* B.D. Rector of *Alburgh, Norfolk*.
 Rev. *Joseph Crewe* D.D. Rector of *Muxon, Staffordshire*.
 1753 *Thomas Crozier* Esq; Merchant in *London*.
 Rev. Mr *Thomas Chamberlayne*, Rector of *Charlton, Kent*.
 1754 Rev. Mr *John Carr*, Rector of *Hemingby, Lincolnshire*.
 1755 Rev. Mr *Thomas Collins*, Vicar of *Knareborough, Yorkshire*.
 1756 Rev. Mr *Coker*, Rector of *Deynton, Gloucestershire*.
 Rev. Mr *Richard Congreve*, of *Leacroft, Staffordshire*.
 Rev. *Thomas Cornthwaite* M.A. Vicar of *Hackney, Middlesex*.
 1757 Rev. *Joseph Cuthbert* M. A. Rector of *Bulvan, Essex*.
 Rev. Mr *Richard Canning*, Minister of *St Lawrence* in
 Ipswich, Suffolk.
 1758 Colonel *William Congreve*, of *Salop*.
 Rev. Mr *Tho. Clarke*, Rector of *Ickenham, Middlesex*.
 Rev. Mr *Richard Conyers*, Vicar of *Helmstrey, Yorkshire*.
 1760 Rev. Mr *Alexander Cornwall*, Rector of *Sible Henningham*,
 Essex.
 Mr *Peter Culme*, of *Elford, Devonshire*.
 1762 Rev. Mr *William Clagett*, of *Norwich*.
 Rev. Mr *Rowland Chambre*, Rector of *Thornton, Cheshire*.
 Rev. Mr *George Cooke*, Rector of *St Mary Clift, Devon*.
 Rev. Mr *Robert Capell*, Rector of *Stanton, Suffolk*.
 1763 Rev. Mr *Isaac Cowper*, Prebendary of *Litchfield & Lincoln*.
 Rev. *Samuel Cooper* M.A. Rector of *Morley, Norfolk*.
 1764 *Richard Comyns* Esq; of *Brakes's Place, Essex*.
 1765 *Edward Coode* Esq; of *Penryn in Cornwall*.
 Rev. *Edward Crane* D.D. Prebendary of *Westminster*.
 Rev. Mr *Robert Cayley*, Rector of *Belton, Suffolk*.
 Arthur Charlott Esq; *Fladbury, Worcestershire*.
 1766 Rev. *Jonathan Carter* B.A. of *Great Cornard, Suffolk*.
 1767 *John Courtney* Esq; *Beverley, Yorkshire*.

D.

- 1756 **R**ight Honourable *William* Earl of *Dartmouth*, St
James's Square, Westminster.
- 1744 Hon. and Right Rev. *Richard* Lord Bishop of *Durham.*
- 1751 Right Rev. *Charles* Lord Bishop of *St Davids.*
- 1739 *Christopher Dawson* Esq; *Bolton, Yorkshire.*
- 1746 Rev. *John Doughty* M.A. Minister of *St James, Clerkenwell.*
Mr *Peter Dobrée*, *Guernsey.*
- 1747 Rev. *William Deane* M.A. Rector of *Woolhampton, Berks.*
- 1752 Rev. *William Dodwell* D.D. Canon Residentiary of *Sarum.*
- 1753 *Jeremiah Dixon* Esq; of *Leeds, Yorkshire.*
- 1754 *William Daw* Esq; of the *Inner Temple.*
Rev. *Richard Dixon* M. A. *Westminster.*
Rev. *Thomas Drake* LL.D. Rector of *Agmondesham, Bucks.*
- 1755 Rev. *John Denne* M.A. Minister of *Maidstone, Kent.*
- 1758 Rev. Mr *Edward Darell*, Rector of *Uppingham, Rutlandsh.*
Rev. *Geo. Dixon* D.D. Principal of *St Edmund-Hall, Oxon.*
- 1760 *John Darker* Esq; Treasurer of *St Bartholomew's Hospital.*
- 1761 Rev. Mr *Lewis Delachaumette*, *Spital-fields.*
- 1762 Rev. Dr *Thomas Durnford*, of *Bramdean, Hampshire.*
- 1763 Rev. *Daniel Dumaresq* D.D. Prebendary of *Salisbury.*
- 1764 Rev. *Samuel Denne* M.A. Vicar of *Wilmington in Kent.*
Rev. Mr *Ezekiel Paul De la Douespe*, Vicar of *East Far-*
leigh in Kent.
- 1765 Rev. *David Durell* D.D. Principal of *Hertford Coll. Oxon.*
Mr *Samuel Deykin*, *Yorkshire.*
- 1766 Rev. Dr *Wm Dennison*, Principal of *Magdalen Hall, Oxf.*
- 1767 Rev. *Samuel Disney* LL.B. of *Leeds, Yorkshire.*

E.

- 1765 **H**onourable and Right Reverend *Frederick* Lord Bishop
of *Exeter.*
- 1744 Rev. *Henry Evans* M. A. of the King's Chapel.
- 1752 Mr *Joseph Ellis* of *Ebly, Gloucestershire.*

Rev.

- 1754 Rev. *Jukes Egerton* M.A. Vicar of *Plumstead* in *Kent*.
 1755 Rev. Mr *John Eyre*, at *Wyllye*, *Wiltshire*.
 1756 Reverend *Robert Edwards* D.D. Rector of *Machynlleth*,
Montgomeryshire.
 1758 Rev. *Samuel D'Elbouef Edwards* M.A. Rector of *Mainston*,
Salop.
 1759 Rev. Mr *Walter Elford*, Rector of *Milton Dameral*, *Devon*.
 1761 Rev. *Edw. Edwards* D.D. Fellow of *Jesus College*, *Oxon*.
 Rev. *Thomas Ellis* B. D. Rector of *Nutfield*, *Surry*.
 1762 Rev. Mr *Tho. Ebdell*, Minister of *Annesley*, *Warwickshire*.
 1764 *George England* Esq; *Bombay*.
Edward Edwards M.A. Archdeacon of *Brecon*.
 1767 Rev. *Richard Eyre* D.D. Rector of *Bright Walton*, *Berks*.
 Rev. *Dav. Evans* M.A. Rector of *Llannerfil*, *Montgomerysb*.
 Rev. *Stephen Eaton* M.A. Rector of *St George the Martyr*,
Queen-square.

F.

- 1744 *JOHN Ferrett* Esq; *Piccadilly*.
 1745 *J* Rev. *Robert Foley* D.D. Rector of *Kingham*, *Oxfordsb*.
 1750 Rev. *John Foote* LL. B. Rector of *Yoxall*, *Staffordshire*.
 1754 Mr *Samuel Fullagar*, of *Maidstone*, *Kent*.
 1757 Rev. Mr *Fulham*, Canon of *Windsor*.
 Rev. *Thomas Fownes* M. A. Vicar of *Brixham*, *Devon*.
 Rev. *Robert Pool Finch* M. A. Chaplain of *Guy's Hospital*.
 1760 Rev. *John Francis* M. A. Vicar of *Lakenham*, *Norfolk*.
 1761 *Tho. Edwards Freeman* Esq; *Sackville-street*, *Westminster*.
 Rev. *Edward Foyle* M.A. Rector of *Kympton*, *Hants*.
 1764 Rev. *John Fortune* Rector of *Wickwar*, *Glocestershire*.
 Rev. *John Fountaine* M.A. Rector of *North Tidworth*,
Wilts.
 Rev. *Thomas Frank* LL.B. Vicar of *Darent* in *Kent*.
 1765 Rev. *Richard Falkner*, M.A. Prebendary of *Lincoln*.

G.

- 1742 **R**EV. Mr *Thomas Gibson*, Vicar of *Dover-court, Essex.*
 1743 Sir *Francis Gosling* Knt. and Alderman of *London.*
 1747 *Charles Gray* Esq; *Colchester, Essex.*
 1749 Rev. *Edmund Gibson* M.A. Precentor of *St Paul's, London.*
 1750 *Robert Gosling* Esq; Banker, *Fleet-street, London.*
 1752 Rev. *Thomas Grimwood* M.A. Master of the Public
 Grammar School at *Dedham in Essex.*
 Thomas Godfrey Esq; *London.*
 Peter Godfrey Esq; ditto.
 1754 Rev. *John Gooch* D.D. Prebendary of *Ely.*
 Rev. Sir *Peter Rivers Gay* Bart. Prebendary of *Winchester.*
 1755 Rev. *Henry Goodall* D.D. Archdeacon of *Suffolk*, and
 Prebendary of *Norwich.*
 1757 Rev. Mr *Samuel Glasfe*, Student of *Christ-Church, Oxon.*
 Rev. *Peter Stephen Goddard* D.D. Master of *Clare Hall,*
 Cambridge.
 1761 Rev. Mr *Peter Grand*, Rector of *Derham, Gloucestershire.*
 1762 Rev. *Wm Gwyn* M.A. Fellow of *Brazen Nose College, Oxon.*
 Thomas Gregg Esq; *Carey Street, London.*
 1763 Rev. *Guyon Griffith* D.D. Rector of *St Mary at Hill,*
 London.
 Rev. Mr *John Glasbrook* Vicar of *Raunds, Northamptonsh.*
 1764 *Francis Gregg* Esq; *Putney in Surry.*
 1765 Rev. Mr *Timothy Gibberd*, Rector of *Much Munden, Herts.*
 1766 Hon. Sir *John Griffin Griffin*, Knight of the *Bath.*
 Reverend Mr *B. Gurdon*, Vicar of *Assington, Suffolk.*
 Reverend Mr *William Gould* of *Hoxne, Suffolk.*
 1767 Rev. *Richard Graham* M. A. Rector of *Newbold-Pacey,*
 Warwickshire.

H.

- 1730 **R**EV. Mr *John Holcombe* Rector of *Tenby, Pembroke sh.*
 Rev. *Thomas Hunt* D. D. Hebrew Professor, and
 Canon of *Christ-Church, Oxon.*

Joseph

- 1736 *Joseph Hudson* Esq; Lieutenant General, *Westminster*.
 1744 *Rev. Eden Howard* M.A. Rector of *Rendlesham, Suffolk*.
 1747 *Rev. Thomas Hartley* M.A. Rector of *Winwick, Northamp-
tonshire*.
 Rev. Mr John Haddon of *Warrington, Lancashire*.
 1748 *Rev. Mr Francis Hawkins*, Rector of *Higham Gobion,
Bedfordshire*.
 1749 *Rev. John Head* D.D. Archdeacon of *Canterbury*.
 Rev. Rich. Humfrey M.A. Rector of *Smallborough, Norfolk*.
 1750 *Henry Hoare* Esq; *Lincoln's-Inn Fields*.
 1752 *Rev. Mr Henry Harris*, Vicar of *Norton St Philips, So-
mersetshire*.
 Rev. Mr Humphrey Henchman, *Maidenhead, Berks*.
 Rev. Joseph Hedges M. A. Prebendary of *Exeter*, and
 Rector of *Kelly, Devon*.
 1755 *Rev. Mr Hutton*, Rector of *Maidsmoreton, Bucks*.
 Rev. Tho. Howells LL.B. Vicar of *Llandefriog, Cardigansh.*
 1756 *Rev. Humphrey Humphreys* M.A. Prebendary of *Sarum*.
 Rev. Mr John Hockin, Vicar of *Oakhampton, Devon*.
 1758 *Rev. Thomas Hutton* M.A. Rector of *North Bovey, Devon*.
 Rev. Samuel Horne M.A. Fellow of *University College, Oxon*.
 Rev. Richard Huntley M. A. Rector of *Boxwell, Gloucestersh.*
 1759 *Rev. Mr Robert Hodson*, Rector of *Broughton, Huntingdonsh.*
 Rev. Thomas Hughes LL.B. Rector of *Llanfawrog, Denbysb.*
 1760 *Mr Samuel Howlet* of *Stokesley, Yorkshire*.
 Richard Hill Esq; of *Hawkstone, Salop*.
 1761 *Rev. William Henchman* M.A. Vicar of *Basingstoke, Hants*.
 Rev. Henry Hubbard B.D. Fellow of *Emanuel College,
Cambridge*.
 Rev. Charles Hall D.D. Dean of *Bocking, Essex*.
 Rev. George Horne D.D. Fellow of *Magdalen College, Oxf.*
 Rev. Mr Harwood, Vicar of *Dartford in Kent*.
 1762 *Rev. Thomas Harrison* D.D. Rector of *Bridge-Casterton,
Rutlandshire*.

- 1762 **Rev. Mr Edward Hughes**, Vicar of *Radway, Warwickshire.*
1764 **Rev. Mr Nicholas Howlet** of *York.*
Edward Holden of *Teddington Esq;*
Rev. Mr Edm. Harvey Rector of *Finningley, Nottinghamsh.*
Rev. Mr Richard Hole in the *Fryars, Exeter.*
1765 **Mr William Higginson** of *Brewood, Staffordshire.*
Rev. Arthur Hele M.A. Prebendary of *Wells.*
Rev. James Hallifax D.D. Rector of *Cheddington* in *Bucks,*
and Vicar of *Ewell* in *Surry.*
Honourable Thomas Harley, Alderman of *London.*
1766 **Matthew Harrison Esq;** *Kings Road, Bedford Row.*
Rev. John Hill LL.B. Prebendary of *Woolverhampton.*
Jonas Hanway Esq; London.
Rev. Thomas Hutchinson D.D. Vicar of *Horsham, Sussex.*
Thomas Harrison Esq; Carey-street.
1767 **Rev. Mr Anthony Hamilton**, Vicar of *Fulham, Middlesex.*
Rev. Richard Hutchins D.D. Rector of *Lincoln Coll. Oxon.*
George Hayter Esq; Merchant in London.

I.

- 1740 **REV. Lawrence Jackson B.D.** Prebendary of *Lincoln,*
and Vicar of *Ardleigh, Essex.*
1742 **Rev. Charles Jenner D. D.** Archdeacon of *Huntingdon;*
and Chaplain in Ordinary to His Majesty.
1748 **Rev. Mr William Jervis**, Rector of *Stone, Worcestershire.*
1753 **Rev. John Jones M.A.** Fellow of *Jesus College, Oxon.*
1755 **Rev. Joseph Jane B D.** Rector of *Iron Acton, Gloucestershire.*
1759 **Rev. Mr Samuel Jackson**, Rector of *Stisted, Essex.*
1762 **Rev. Mr John Julian**, Curate of *Egg Buckland, Devon.*
1766 **Reverend Thomas Jenner D.D.** President of *Magdalen*
College, and *Margaret Professor of Divinity, Oxford.*

K.

- 1748 **REV. Samuel Knight M.A.** Rector of *Fulham, Middlesex.*
1755 **Mr Serjeant Keck**, *Twickenham, Middlesex.*

Rev.

- 1757 Rev. Mr *George Kilby*, Rector of *St Nicholas* in *Colchester*.
 1758 Rev. Mr *Thomas Kellow*, Rector of *Codford St Peters*, *Sarum*.
 Rev. *Frederick Keller* M.A. Rector of *Kelsball*, *Herts*.
 1762 *Robert Cowan Kellett* Esq; *Crutched Friars*.
 Mr *Robert Kelham*, *Hatton Garden*.
 1764 Rev. *Primatt Knapp* M.A. Rector of *Shenley*, *Bucks*.
 1766 Reverend *Benjamin Kennicott* D.D. Fellow of *Exeter*
College, Oxford.
 1767 Right Hon. Sir *Robert Kite* Knt. Lord Mayor of the City
 of *London*.
 Rev. *William Knowles* M.A. Vicar of *Ormskirk, Lancashire*.

L.

- 1750 RIGHT Reverend *Richard* Lord Bishop of *London*.
 1755 RIGHT Reverend *John* Lord Bishop of *Lincoln*.
 1744 *Stephen Law* Esq; *Broxborne, Herts*.
 Rev. *Roger Long* D.D. Master of *Pembroke Hall, Cambr*.
 1746 Rev. *William Lord* M.A. Rector of *Northiam, Suffex*.
 1747 Rev. Mr *Linton*, Vicar of *Frieston, Lincolnshire*.
 1749 Rev. *Nicholas Lechmere* M.A. Prebendary of *Winchester*.
 1750 Sir *Robert Ladbroke* Knt. and Alderman of *London*.
 1752 Rev. *Nowes Lloyd* M.A. Minister of *Little Hinton, Wilts*.
 1753 Rev. *John Lloyd* D.D. Rector of *Stow, Northamptonshire*.
 1758 Rev. *Robert Leman* M.A. Fellow of *Caius College, Cambr*.
 Rev. *Timothy Lee* D.D. Rector of *Ackworth, Yorkshire*.
 Rev. Mr *John Lawry*, Prebendary of *Rocheſter*.
 1759 Mr *Harry Lankford*, *Macclesfield, Cheshire*.
 1763 Rev. *Philip Lloyd* D.D. Dean of *Norwich*.
 1764 Rev. *John Lovekin* M.A. Rector of *Gains Colne, Effex*.
 Rev. Mr *Theophilus Lindsey*, Vicar of *Catterick, Yorkshire*.
 1765 *James Long* of *Wedhampton, Wilts*. Gent.
Robert Lowther Esq; *Upper Brook-street*.
 1766 Reverend *Christopher Lonsdale* M.A. Rector of *Statthern,*
Leiceſtershire.

Rev.

- 1767 Rev. Mr Lowry, Rector of *Charleton upon Ott-moor*, Oxon.
Peter Le Keux Esq; *Spital-fields*.
Walter Lloyd Esq; *Caedmore*, *Cardiganshire*.

M.

- 1741 **R**EV. Mr *Morant*, Rector of *St Mary's*, *Colchester*.
Rev. Mr *Mustard*, Rector of *Mistley*, *Essex*.
Mr *Richard Marchant*, at *Brightelmstone*, *Sussex*.
1749 Rev. *John Moore* M.A. Rector of *St Bartholomew the Great*,
London.
1754 Rev. *Zachary Mudge* M.A. Prebendary of *Exeter*.
Rev. Mr *Monoux*, Prebendary of *Lincoln*.
Rev. Mr *Martin Madan*, *Knightbridge*.
1757 *John Mereft* Esq; *Westminster*.
1758 Rev. *James Musgrave* D.D. Rector of *Chinnor*, *Oxfordshire*.
Rev. Mr *Charles Mereft*, Vicar of *Chertsey*, *Surry*.
1759 Rev. *Jeremiah Milles* D.D. Dean of *Exeter*.
1760 Rev. *Robert Master* D.D. Rector of *Croston*, *Lancashire*.
1761 *Richard Michell* Esq; *Culham Court*, *Berks*.
1762 Rev. *Charles Martyn* M. A. Rector of *St Andrew*, *South Carolina*.
Rev. *Herbert Mayo* D.D. Rector of *St George in the East*,
Middlesex.
Richard Morhall Esq; *King's Road*, *Bedford Row*.
Rev. Mr *John James Majendie*, Prebendary of *Salisbury*.
Geo. Lloyd Meares Esq; of *Llanstephan-Place*, *Carmarthensh.*
Rev. *Barnard Mills* D.D. Rector of *Hitcham*, *Suffolk*.
1763 Rev. *John Moore* B.A. Minor Canon of *St Paul's*.
1764 Rev. *Matthew Maddock* M.A. Rector of *Great Catworth*,
Huntingdonshire.
1765 Rev. Mr *Thomas Marriott*, Rector of *St Michael Bassishaw*,
and Chaplain in Ordinary to His Majesty.
Rev. Mr *Thomas Michel*, Vicar of *Verian* in *Cornwal*.
Rev. *Alexander Malet* M.A. Rector of *Combeftery*, *Somer-*
setshire, and Prebendary of *Glocester*.

Rev.

- 1765 Rev. Dr *Thomas Moore* of *Stow Hall, Norfolk.*
Joseph Martin Esq; Banker in *Lombard street.*
Rev. *John Richard Middlemore* M.A. Rector of *Wilsford,*
Lincolnshire.
1766. Rev. Mr *Philip Moore*, Vicar of *St Bride's*, and Chaplain
at *Douglas* in the *Isle of Mann.*
Rev. *William Markham* LL.D. Dean of *Rochester.*
1767 Rev. *Thomas Miller* M.A. Rector of *Wormshill, Kent.*

N.

- 1758 **R**ight Rev. *Philip* Lord Bishop of *Norwich.*
1744 Rev. *William Nowell* M.A. Rector of *Woltingham,*
Durham.
1748 Rev. Mr *North*, Rector of *Sternfield, Suffolk.*
1754 Rev. Mr *John Noble*, Master of *Scorton School, Yorkshire.*
1761 Sir *Roger Newdigate*, Bart. of *Arbury, Warwickshire.*
1762 Rev. Mr *Tho Nelson*, Rector of *Headbourn-Worthy, Hampsh.*
1763 Rev. *Richard Neate* LL.B. of *Red-Lion-street.*
1766 *Slade Nash* Esq; of *Martley, Worcestershire.*
1767 *George Nelson* Esq; *St Peter's Hill, London.*
Rev. *John Napleton* M.A. Fellow of *Brazen Nose College,*
Oxford.

O.

- 1747 **R**EV. *Tho. Osborn* LL.D. Rector of *Clifton, Bedfordsh.*
Rev. *H. Owen* M.D. Rector of *St Olave, Hart-street.*
1758 Rev. *Newton Ogle* D.D. Archdeacon of *Surry.*
1762 Rev. *John Osborne* M.A. Rector of *New Timber, Suffex.*
1766 Rev. *Humphrey Owen* D.D. Principal of *Jesus College, Oxf.*

P.

- 1744 **R**EV. *Vincent Perronet* M.A. Vicar of *Shoreham, Kent.*
Rev. Mr *Pittius*, Preacher at the *German Church*
in the *Savoy.*
1745 Rev. *Joseph Parsons* M.A. Vicar of *Bedingham, Norfolk.*
1746 Rev. *John Potter* D.D. Dean of *Canterbury.*

Rev.

- 1747 Rev. *John Pennington* M.A. Prebendary of *Lincoln*.
 1748 Rev. Mr *James Parr*, Rector of *Wold*, *Northamptonshire*.
 1749 *William Price* Esq; of *Rulace*, *Merionethshire*.
 1750 Rev. *John Peele* M.A. Vicar of *Tilney*, *Norfolk*.
 Rev. *Edw. Pemberton* M.A. Vicar of *Belchamp St Paul's*,
 Essex.
 1751 Rev. Mr *John Penrose*, Vicar of *Gluvias & Budock*, *Cornwal*.
 1754 Rev. *Arthur Prime* D.D. Rector of *Lezant*, *Cornwal*.
 1755 Rev. *Samuel Peploe* LL.D. Chancellor of *Chester*.
 Rev. *Charles Poyntz*, M.A. Rector of *North Creak*, *Norf*.
 1756 Rev. *Thomas Patten* D.D. Rector of *Childrey*, *Berks*.
 Rev. *Thomas Parkinson* M.A. Master of the Free Grammar
 School in *Loughborough*, *Leicestershire*.
 1758 Rev. *John Penfold* M.A. Rector of *Ashington*, *Suffex*.
 Rev. Mr *Robert Pigot*, Vicar of *North-Allerton*, *Yorkshire*.
 1759 Major *Urmston Pepys*, at *Oxford*.
 1761 *Thomas Powis*, Esq; of *Berwick*, *Salop*.
 Rev. Mr *William Paley* of *Giggleswick*, *Yorkshire*.
 1762 Rev. *James Pascoe* M.A. Vicar of *St Kevern* in *Cornwal*.
 1763 Rev. *William Powell* D.D. of *Nanteos*, *Cardiganshire*.
 Rev. *Henry Peers* M.A. of *Pencarrow*, *Cornwal*.
 1764 Rev. *William Pemberton* M.A. Rector of *Rushbury*, *Salop*.
 Rev. *Rice Price* M.A. Fellow of *Winchester College*.
 Richard Peers Esq; Alderman and Sheriff of *London*.
 Rev. *Charles Pilkington* B.D. Fellow of *Magdalen College*,
 Oxon.
 1765 *William Poyntz* Esq; *Midgham*, *Berks*.
 1766 *Edmund Pepys* Esq; *Southampton-street*, *Bloomsbury*.
 Rev. *Richard Parry* D.D. Minister of *Market Harborough*,
 Leicestershire.
 Mr *John Pepwell*, *Wapping*.
 Rev. *William Primatt* M.A. of *Norwich*.
 1767. Rev. Dr *John Pery* Rector of *Ash* in *Kent*.
 Rev. *Beilby Porteus* D.D. Rector of *Lambeth*.

R.

- 1764 **R**IGHT Honourable Earl Radnor.
 1720 Right Rev. Zachary Lord Bishop of Rochester,
 and Dean of Westminster.
 1741 Nicholas Robinson M.D. Hatton-Garden.
 David Ravaud Esq; St Mary-le-bone.
 1746 Rev. Gloucester Ridley LL.D. Prebendary of Salisbury.
 1747 Rev. Robert Robinson B. D. of Pocklington, Yorkshire.
 1752 Rev. Thomas Rayne M.A. Vicar of Netherbury, Dorsetsh.
 1755 Rev. John Rolleston M.A. Rector of Aston, Derbyshire.
 1758 Rev. John Richards LL.D. Rector of Coyty, Glamorgansh.
 1762 Mr Henry Rosewarne, of Truro in Cornwall.
 Rev. John Riland M.A. of Huddersfield, Yorkshire.
 1763 Rev. Mr John Rooke, Vicar of Willian, Herts.
 1765 Richard Russell Esq; Merchant in Moorfields.
 Henry Charles Raguenneau Esq; Beverley, Yorkshire.
 1766 Rev. John Ratcliffe D.D. Master of Pembroke College, Oxon.
 Reverend Richard Bisse Riland Rector of Sutton Coldfield,
 Warwickshire.

S.

- 1755 **R**IGHT Rev. John Lord Bishop of Salisbury.
 1756 Right Rev. Mark Lord Bishop of Sodor and Mann.
 1732 Rev. Fran. Stanley M.A. Rector of Hadham, Herts.
 1745 Rev. Thomas Smalbroke M.A. Archdeacon of Coventry.
 1746 Mr John Stockwell, Westminster.
 Rev. James Stonhouse M.D. Lecturer of All Saints, Bristol.
 Hon. and Rev. Dr Stanley, Rector of Winwick, Lancash.
 1748 Rev. William Stead M. A. Vicar of Reigate, Surry.
 1749 Rev. Dye Syer M.A. Rector of Kiddington, Suffolk.
 1752 Sir William Stephenson Knt. and Alderman of London.
 Rev. Samuel Stedman D.D. Prebendary of Canterbury.
 Rev. William Stackhouse D.D. Rector of St Erme, Cornwall.
 1753 Rev. Charles Jasper Selwyn M.A. Vicar of Blockley, Wor-
 cestershire.

G

Rev,

- 1755 Rev. Mr *Francis Southern*, Vicar of *Cardington*, *Salop.*
John Shapleigh Esq; of *Newcourt*, *Devon.*
- 1757 Mr *Edward Seymore* of *Wantage*, *Berks.*
- 1760 Rev. *John Scrope D. D.* Vicar of *Kington St Michael's*,
Wilts.
- 1761 Col. *John Schutz*, *St James's-street*, *Westminster.*
Rev. *Robert Shipman LL.D.* Fellow of *All Souls College*,
Oxon.
- 1762 Rev. *Timothy Shaw M.A.* Vicar of *Bierton*, *Bucks.*
John Spiller Esq; *Princess-street*, *Spital-fields.*
Capt. *George Stephenson*, at *Newcastle upon Tyne.*
Rev. *Thomas Seale M.A.* Rector of *Broad Somerford*, *Wilts.*
- 1763 Rev. *Thomas Stevens M.A.* Rector of *Bradfield*, *Berks.*
Rev. *Lawson Shan LL.B.* Rector of *Great Lyndford*, *Bucks.*
Rev. Dr *Smith* of *Datchworth*, *Herts.*
- 1764 Rev. *Henry Stebbing D.D.* Preacher to the Honourable
Society of Gray's Inn.
Mr *John Story*, *Greek-street*, *Soho.*
Rev. *Edward Smalley M.A.* Rector of *Standish*, *Lancash.*
- 1765 *Francis Smyth junior Esq;* of *New-Buildings*, *Yorkshire.*
Rev. Mr *William Speke*, Vicar of *Ilmister*, *Somersetshire.*
- 1766 Rev. Mr *Anthony Stephenson*, Rector of *Foulmire*, *Cam-*
bridgeshire.
Rev. *George Secker D.D.* Residentiary of *St Paul's*, *London.*
Rev. Mr *Richard Shepherd*, Vicar of *Friskney*, *Lincolnshire.*
- 1767 Mr *John Stock* of *Hampstead*, *Middlesex.*
William Strode Esq; of *Lower Brook-street.*
John Stackhouse Esq; of *Pendarves*, *Cornwal.*
Rev. *Charles Sturges M.A.* Vicar of *St Mary's* in *Reading*,
Berks.

T.

- 1733 S IR *John Thorold Bart.* of *Cranwell*, *Lincolnshire.*
- 1737 Rev. Mr *Humfrey Thomas*, of *Blackbeath* in *Kent.*
- 1740 *Samuel Torriano Esq;* *Cork-street*, *Burlington Gardens.*
Rev.

- 1742 Rev. James Torkington M.A. Rector of Little Stukely,
Huntingdonshire.
- 1746 Rev. Josiah Tucker D.D. Dean of Gloucester.
John Thornton Esq; Merchant in London.
Mr Nicholas Trevanion, at Windsor.
Rev. William Talbot M.A. Fellow of Clare-Hall, Cambr.
- 1750 Rev. John Thomas, D.D. Prebendary of Westminster, and
Chaplain in Ordinary to His Majesty.
- 1751 Rev. Mr William Talbot, Minister of Kington, Warwicksh.
- 1752 Hon. and Rev. George Talbot LL.D. at Barton, Gloucestersh.
Rev. Thomas Townson B.D. Rector of Malpas, Cheshire.
- 1755 Rev. Thomas Tanner D.D. Prebendary of Canterbury.
Rev. Mr Henry Tennant, Rector of Carlton, Yorkshire.
- 1756 John Thorold Esq; of Cranwell, Lincolnshire.
- 1758 William Tayleur Esq; Salop.
- 1760 Rev. Mr Totton, of Edgware, Herts.
- 1761 Rev. Mr Thomas Trigg, Vicar of Horley in Surry.
Rev. Dr Edmund Tew, Rector of Boldon in the County of
Durham.
Rev. Mr Luke Trevigar, Canon Residentiary of Chichester.
- 1762 Thomas Triquet Esq; Spitalfields.
Rev. John Taylor M. A. Fellow of Winchester College.
Rev. Brownlow Toller LL.B. Rector of Cockayne Hatley,
Bedfordshire.
Henry Talbot Esq; of Chark Park, Surry.
Rev. Mr Samuel Trotman, Rector of Newton Purcel cum
Shelswell, Oxfordshire.
- 1764 John Townson Esq; Merchant in London.
Barlow Trecothick Esq; and Alderman of London.
Rev. Mr Samuel Tavan, Spitalfields.
- 1765 Rev. Mr Ferdinand Travell, Rector of Upper Slaughter,
Gloucestershire.
- 1766 Boyce Tree Esq; Bread-street Hill.
John Toke Esq; of Godington in Kent.

1767 Rev. *Hen. Hawkins Tremayne* M.A. of *Heligan, Cornwall.*

V.

1744 **M**R *Richard Venn*, *Ludgate-Hill.*

1752 Mr *Thomas Veale*, at *Coffleet, Devon.*

Rev. *Abbot Upcher*, M.A. of *Sudbury, Suffolk.*

1764 Rev. Mr *Henry Venn*, Vicar of *Huddersfield, Yorkshire.*

1765 Rev. Mr *Edward Vaughan*, Rector of *Papworth, Cambridgeshire.*

W.

1734 **R**ight Rev. *John Lord Bishop* of *Winchester.*

1755 Right Rev. *Richard Lord Bishop* of *Waterford.*

1734 Rev. *Thomas Wilson* D.D. Prebendary of *Westminster.*

1743 Rev. *William Worthington* D.D. Vicar of *Llanrhaiadr*
in *Mochnant, Denbighshire.*

1745 Reverend *Christopher Wilson* D.D. Canon Residentiary of
St Paul's.

Rev. *John Warcopp* LL.B. *Durham.*

Mr *John Wilberfoss*, Merchant at *Gainsborough.*

1748 Rev. Mr *Edward Wilson*, Rector of *Westmeston, Sussex.*

Rev. *Francis Walwyn* D.D. Prebendary of *Canterbury.*

1749 Mr *William Wright*, *King's Square-Court, Soho.*

1750 Rev. *John Warner* LL.D. Rector of *Cherrington, Warwickshire.*

1752 Rev. Mr *Edward Walmsley*, Rector of *Falmouth, Cornwall.*

1753 Mr *Forth Winter*, *Norfolk-street.*

1755 Rev. Mr *William Williams*, Rector of *St Ewe, Cornwall.*

William Wright Esq; of *Mottram Andrew, Cheshire.*

Mr *Edward Whinfield*, of *New Windsor, Bucks.*

Rev. Mr *Stephen Whisson*, Fellow of *Trinity College, Cambridge.*

1756 Rev. *Jos. Whately* M. A. *Gresham College.*

1757 Rev. *John Waring* M.A. Lecturer of *Christ-Church, Spital-fields.*

Rev.

- 1758 Rev. *Stephen White* M.A. Rector of *Holton, Suffolk.*
George Wegg Esq; of *Colchester, Essex.*
- 1760 Rev. *Edward Woodcock* LL.B. Rector of *St Michael, Woodstreet.*
Rev. *Thomas Wray* D.D. Vicar of *Rochdale, Lancashire.*
Rev. *Tho. Wickins* M.A. Rector of *Stoke Edith, Herefordsh.*
- 1761 Rev. Mr *Edmund White*, Rector of *Repham, Lincolnshire.*
- 1762 Rev. Mr *John Watson*, Rector of *Somerton, Oxfordshire.*
- 1763 Rev. *Robert Darley Waddilove* M.A. Minister of *Whitby, Yorkshire.*
Rowland Wingfield Esq; *Salop.*
Rev. *Thomas Crome Wickes* D.D. *London.*
Rev. *Nathan Wetherell* D.D. Master of University Coll. *Oxon*
- 1764 Rev. Mr *Weston* Prebendary of *Durham.*
Robert Wastfield Esq; *Mile End, Middlesex.*
Mr *Joseph Wells*, *Ludgate Hill.*
- 1765 Rev. Mr *John Woodroffe*, Rector of *Luckington, Wilts.*
John Rolle Walter Esq; *Exeter.*
Rev. *Palmer Whalley* M.A. Rector of *Ecton, Northamptonsh.*
- 1766 *Daniel Webb* Esq; Treasurer of *Christ's Hospital, London.*
Rev. *Richard Ward* M.A. Prebendary of *Lincoln.*
Rev. Dr *Webber*, Dean of *Hereford.*
Reverend *Thomas Wilberfoss* M.A. Rector of *All Saints in Stamford, Lincolnshire.*
- 1767 Rev. Mr *Joseph Ward*, Vicar of *Prestbury, Cheshire.*
Rev. Mr *Thomas Whitehurst* M.A. of *Hitchin, Herts.*
- Y.
- 1748 THE Most Rev. *Robert Lord* Archbishop of *York.*
- 1750 *Edward Yardley* B.D. Archdeacon of *Cardigan.*
Francis Yarborough D.D. Principal of *Brazen-Nose College, Oxon.*
- 1759 The Honourable Sir *Joseph Yates*, Judge of *Kings Bench.*
- Z.
- 1724 REV. Mr *Frederick Michael Ziegenhagen*, one of His Majesty's *German Chaplains.*



LADIES Annual Subscribers.

- Time of
Admission.
- 1747 **T**HE most Noble the Dutchess of *Northumberland*.
 1756 The Right Honourable the Countess Dowager of
Tankerville, Bruton-street, Berkley-square.
 1761 The Right Hon. the Lady *Mary Archer, Great Brook-street,*
Grosvenor-square.
 1749 Mrs *Lloyd, at the Salt-Office, York-Buildings.*
 1750 Mrs *Pierſon, New Bond-street.*
Lady Legard, of Ganton, Yorkſhire.
Mrs Jane Thornton, of Clapham, Surry.
 1752 Mrs *Fitzgerald, Weſt-Horſley, Surry.*
 1753 Mrs *Raitt, of Brampton, Huntingdonſhire.*
 1756 Mrs *Jodrell, of Cheſter.*
 1757 Right Honourable the Lady *Bingley, Cavendiſh-square.*
Mrs Farrar, of Park-street, Weſtminſter.
 1760 Mrs *Matilda Lockwood, of Conduit-street, Hanover-square.*
Mrs Ann Green, of Bath.
 1761 Mrs *Margaretta Jackson, Wife of the Lord Biſhop of*
Kildare, Dublin.
Mrs Long, of Stratton, Somerſetſhire.
Mrs Ann Cleeve, of Shelley, Eſſex.
Mrs Elizabeth Coote, of Rotherbith.
 1762 Lady *Shadwell of Holles-street, Cavendiſh Square.*
Mrs Mary Conyers, Arbury, Warwickſhire.
Mrs Catharine Baldwin, of Aqualate, Salop.

Mrs

- 1762 Mrs *Margaret Stillingfleet* of *West Bromwich, Staffordsh.*
Mrs *Cornwall* of *Chark Park, Surry.*
- 1763 Mrs *Sibel Eaton* of *Oxford.*
Mrs *Margaret Spinckes*, of *Aldwinkle, Northamptonshire.*
Mrs *Barbara Crowe* of *Kipling, Yorkshire.*
- 1764 The Right Honourable the Countess of *Cork and Orrery.*
Mrs *Pilkington* of *Skendleby, Lincolnshire.*
Mrs *Theophania Caldecot* of *Lincoln.*
Mrs *Delamare*, *Spital-fields.*
Mrs *Townsend*, *Charles-street, Berkley-square.*
Miss *Palmer* of *Carlton, Northamptonshire.*
Mrs *Martha Gibson* of *Eye in Suffolk.*
Mrs *Grant* of *Grant.*
Mrs *Watson*, *New Norfolk-street.*
Mrs *Elizabeth Torriano* at *Kensington.*
Mrs *Jane Lant* at *Ditto.*
- 1765 The Honourable Mrs *Finch*, *Cavendish-square.*
- 1766 Mrs *Katherine Baldwin* of *Manchester.*
Mrs *Gataker*, *Pall-Mall.*
Honourable Mrs *Harriot Hamilton* of *Wigmore-street,*
Cavendish-square.
Miss *Harvey* of *Radwell-Place, Herts.*
Mrs *Saville Finch*, *Cavendish-square.*
Mrs *Rebecca Bromley* of *Reading, Berks.*
Mrs *Martha Bullock* of *Manchester.*
Lady *Curzon*, *Dover-street.*
Mrs *Beresford* of *Queen-street, Westminster.*
- 1767 Right Honourable *Susan Poulett.*
Mrs *Longe* of *Dunstan Hall, Norfolk.*
Mrs *Dorothy Gardiner* of *Thundridge Bury, Herts.*
Mrs *Anne Fleetwood* at *Daulish, Devonshire.*
Mrs *Smythe.*

N. B. Such Ladies as become Annual Subscribers are entitled
to Books upon the Terms of the Society.

Nº II.

THAT the ~~Charity-Schools~~ might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended, that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

Circular
Letter
1712.

“ AND because some have apprehended, that the
“ placing so many of them out Apprentices to Ma-
“ nual Trades, as is now generally done, may oc-
“ casion, in Time, a Want of Servants, especially
“ in Husbandry; the Society recommend it to your
“ Consideration, whether the bringing up the Chil-
“ dren to Husbandry, or putting them out to Ser-
“ vices, at Sea, or in sober Families, may not be
“ more useful to the Publick, and no less beneficial
“ to themselves.

1719.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words.

“ NEXT to improving the Minds of the Poor
“ in all necessary Christian Knowledge, the Society
“ have desired, and do again earnestly intreat all
“ their Correspondents, to use their utmost Endeavours to get some kind of Labour added to the
“ Instruction given to Children in the Charity
“ Schools;

“ Schools; as *Husbandry* in any of its Branches,
 “ *Spinning, Sewing, Knitting*, or any other useful
 “ Employment; to which the particular Manufac-
 “ tures of their respective Countries may lead them:
 “ This will bring them to an Habit of Industry,
 “ as well as prepare them for the Business by which
 “ they are afterwards to subsist in the World, and
 “ effectually obviate an Objection against the Cha-
 “ rity Schools, that they tend to take poor Children
 “ off from those servile Offices which are necessary
 “ in all Communities, and for which the wise Go-
 “ vernor of the World has by his Providence de-
 “ signed them.

“ THE best Means of employing the Poor has
 “ always had a Share in the Thoughts of the wisest
 “ Men in this Kingdom; and the present State of
 “ Affairs, with respect to our Trade, seems to re-
 “ quire a Continuance of your Care and Applica-
 “ tion, to promote those Employments among the
 “ Children educated in Charity Schools, which may
 “ be most for the Service of the Publick; so that
 “ beside *Reading, Writing, and Arithmetick*, and
 “ instructing them in the Principles and Rules of
 “ our holy Religion, they ought also to be inured
 “ to some sort of profitable *Labour* or *Business*.

“ It has been observed by a worthy Correspond-
 “ ing Member, that where, in the Want of other
 “ Labour, the Children in the Country go a Mile
 “ or two to School, even that has contributed to
 “ make them robust and active; and that *Gar-
 “ dening, Plowing, Harrowing*, or other servile La-
 “ bour every other Day for their Parents, has been
 “ no Prejudice to their Progress in Learning.

Circular
 Letter
 1720.

Circular
Letter.
1722.

“ ’Tis not easy to prescribe such an Employ as
“ would suit all Parts of the Kingdom; and there-
“ fore it must be left to the Prudence of those
“ who are intrusted with the Management of Cha-
“ rity Schools, to chuse such Employments for
“ the Children, as they shall judge to be most prac-
“ ticable in their respective Places; and if any in
“ your Neighbourhood have been so happy as to
“ fall into a proper Method for employing poor
“ Children, you are desired to signify it in as parti-
“ cular a manner as you can; that when the So-
“ ciety are furnished with a greater Variety of such
“ Methods, they may be communicated to the
“ Publick for general Practice.

1725.

“ AND tho’ the Manner of employing the Poor
“ may, at first, be attended with some Difficulty,
“ by reason of the Variety of Manufactures in the
“ Kingdom, and the Materials necessary for them,
“ which all Places do not equally afford; yet
“ wherever an Attempt has been made (tho’ by
“ Means perhaps at first not appearing very proba-
“ ble) it has seldom failed of producing some
“ good Effect: for notwithstanding the Produce of
“ the Manufactures, wherein the Poor are employ-
“ ed, should happen to be but small, yet if they
“ are kept from Idleness and Beggary, and inured to
“ a sober and industrious way of Living, the good
“ Effects thereof, as well to themselves as to the
“ Publick, will fully compensate all the Pains that
“ shall be taken therein.

Circular
Letter
1729.

“ THE general Usefulness of *Husbandry* to this
“ Nation, the real Want there has been of Persons
“ to be employed in it, and the Mortality that has
“ lately happened in many Counties, especially
“ among

“ among the lower and more laborious sort of
 “ People, are, in the Opinion of the Society, all of
 “ them, very good Reasons to engage their Mem-
 “ bers to use their utmost Endeavours that poor
 “ Children may be bound out *Apprentices* to that
 “ Business; which would silence one of the most
 “ popular Clamours that has been raised against
 “ Charity Schools. This Concern therefore, which
 “ so nearly affects the common Interest of our
 “ Country, is particularly recommended by the So-
 “ ciety to all their Members.

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride; and it must not be omitted, that as early
 as the Year 1712, they particularly recommended,
 “ That however these Children are disposed of, it
 “ will be very necessary beforehand to teach them
 “ that great Lesson of *true Humility*, which our
 “ Saviour has prescribed to all that will be his Dis-
 “ ciples; lest the Advantages they receive from a
 “ pious Education, should incline them to put too
 “ great a Value upon themselves; and therefore
 “ that the Masters be often put in mind of guard-
 “ ing the Children under their Care, as much as
 “ possible, against such dangerous Conceits; and in
 “ order thereunto, to instruct them very carefully
 “ in the Duties of Servants, and Submission to
 “ Superiors.

AND knowing that it is of the highest Impor-
 tance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They

acquainted their Members in Town and Country,
 “ That his Grace the Archbishop of *Canterbury*
 “ having heard some Complaints against the Con-
 “ duct of certain Teachers in these Schools, on this
 “ Head, did, in 1716, write a Letter to the Trustees
 “ of the Schools in and about *London*, earnestly ex-
 “ horting them *rigorously to animadvert upon all,*
 “ *whether Children or Teachers, who either appear,*
 “ *or suffer them to appear at any time in publick,*
 “ *to affront the Government, and bear a Part in those*
 “ *Tumults and Riots, which are so great a Scandal,*
 “ *as well as Prejudice, to the good Order and Peace*
 “ *of the Realm. And likewise, if there be any Ca-*
 “ *techisms or Institutions taught in any of these*
 “ *Schools, that meddle with political or party Prin-*
 “ *ciples, that they ought immediately to be thrown*
 “ *aside, as pernicious to the original Design of these*
 “ *pious Nurseries.*

SOME time after this, his Grace, in a particular
 manner, recommended it to the Trustees of the
 Charity Schools in and about *London*; “ To require
 “ all the Masters and Mistresses under their Di-
 “ rection, not only to take the Oaths to the Go-
 “ vernment before their Admission, but at the
 “ Time of their Admission to subscribe to some such
 “ solemn Promise, or Declaration, as the follow-
 “ ing, viz. *That they do heartily acknowledge his Ma-*
 “ *jesty King GEORGE, to be the only lawful and*
 “ *rightful King of these Realms; and will to the*
 “ *utmost of their Power educate the Children com-*
 “ *mited to their Charge, in a true Sense of their*
 “ *Duty to him as such: That they will not, by any*
 “ *Words or Actions, do any thing whereby to lessen*
 “ *their Esteem of, or their Obedience to the present*
 “ Govern-

*" Government. That upon all publick Days, when
 " their Children may be likely to appear among any
 " disorderly Persons, they will do their best to keep them
 " in, and severely punish them, if they shall hear of
 " their running into any Tumults, or publick Meet-
 " ings, contrary to the good Order of such Schools
 " and Scholars."*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



An ACCOUNT of the CHARITY SCHOOLS
in and about *London* and *Westminster*,
FEBRUARY 1767.

This Mark * denotes Schools of which an Account hath been this Year sent to the Publisher, which Schools generally attend the Anniversary Meeting.

C. signifies Cloath'd.

B. Children who wear Badges on their Cloaths

M. Maintained.

W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them
				Appren. or to Sea.	Services or taken out by friends	Appren.	Services or taken out by friends.	
A ldgate Ward with- in, formerly St Katharine Creed, 1717. C. —	1	50	—	133 Sea 15	216	—	—	414
* St Alphage London, set up for Boys 1751. for Girls 1753. C.E.	1	14	6	12 Sea 1	45	—	21	99
* St Andrew Holborn, erected 1699. C. —	1	80	—	643 Sea 70	411	—	—	1204
In the same Parish, 1700. C.	1	—	71	—	—	312	576	959
In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools, within the Bills of Mortality, on <i>Mondays, Wednes- days</i> and <i>Fridays</i> ; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—	—	—
* St. Anne Aldersgate 1709. C.	2	30	20	162	150	67	154	583
St. Anne Blackfryars, set up 1705. supported by Endowment, C.	2	40	30	114	149	77	131	541
* St Ann Westminster 1698 C. 10 Girls are taken into the School House and wholly maintained, and when qualified put out to Service. B.	2	52	52	337 Sea 17	123	179	227	987
* St. Bartholomew the Great, for Boys 1717. and for Girls 1727. Pt. C.	2	36	22	112 Sea 15	115	33	119	452
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose.	1	20	—	100	144	—	—	264
	14	322	201	1731	1353	668	1228	5503

CHARITY SCHOOLS in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services, or taken out by friends.	Girls put out since setting up of the School to Appren. or taken out by friends.	No. of children educated in the schools including those now on them
Billingsgate Ward 1714. C.	1	50	—	138 Sea 37	355	—	580
* St. Botolph Aldersgate, } 1702. C. B.	1	30	—	45 Sea 10	186	—	685
In the same Parish 1702. C.	1	—	0	—	—	19	254
St. Botolph Aldgate within } For Boys set up 1698. and for Girls 1710. C.	2	50	40	150	—	32	272
St. Botolph Bishopsgate, } 1702. C. B.	2	30	20	45 Sea 10	124	19	221
* St. Bride's Parish 1711. C.	2	40	30	112 Sea 11	74	58	94
* Bridge and Candlewick } Ward, set up for Boys 1710. Girls 1717. formerly under the Name of St. Michael Crooked-Lane, and St. Magnus the Martyr. Cl.	2	60	40	141 Sea 20	561	19	440
* British Charity - School, Clerkenwell Green, set up 1718. for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of Welsh Pa- rents, born in or near London, that have no Parochial Settlement here.	1	42	—	297 Sea 114	93	—	545
* Broadstreet Ward 1714 C. B.	2	50	30	218 Sea 38	107	57	225
Camberwell, Surry, 1721 C. B.	2	25	25	—	—	—	96
* Castle Baynard Ward C. } Boys 1710. Girls 1719.	2	30	20	110	255	44	182
Chelsea, Middlesex, set up } 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamber- layne, Pt. C. and Pt. M.	2	35	20	72	12	—	5
In the same Parish, Set } up June 1709. for Soldiers Girls, supported by Ladies and Gentle- women, seven of whom are Trus- tees, Cl.	1	—	30	—	—	7	97
Christ - Church, Spital- } Fields, set up 1708. Cl.	2	30	30	97 Sea 3	162	—	212
Christ Church in Surry, } Boys 1711. Girls 1715. C.	2	30	10	153 Sea 37	44	52	35
St. Clement Dane 1702 C.	2	60	40	424 Sea 39	—	—	228
	27	562	355	3163	1973	307	2093
							3453

CHARITY-SCHOOLS
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends	Girls put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends	No. of Children educated in the Schools, including those now in them.
In the same Parish of St <i>Clement Dane</i> , an Horn book School for Boys and Girls, 1724. <i>pt. Cl.</i>	1	19	11	—	—	—	—	30
* Cordwainers and Bread street Ward, C. Boys 1701. Girls 1714.	2	50	30	²³⁵ Sea 17	428	59	298	1118
* Cornhill and Lime-street Ward. C. 1710.	2	50	30	²¹¹ Sea 23	295	30	298	987
* Cripplegate Ward <i>within</i> Boys 1712. Girls 1713. <i>Cl. B.</i>	2	19	10	²⁹ Sea 1	340	4	223	732
Deptford in <i>Kent C.</i>	2	50	20	8	—	—	—	78
* St. Dunstan in the West C. Boys 1708. Girls 1710.	2	50	40	²¹⁴ Sea 42	—	269	477	1132
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Chil- dren have been put out, included in the Numbers put out of their respective Schools.								
St. Ethelburga, <i>Cl.</i> Set up 1719 first in the Parish of St. Ma- ry <i>Abchurch</i> , supported by the Sub- scriptions of a Society. and other Collections	1	40	—	⁶⁵ Sea 11	194	—	—	340
* East Smithfield in the Parish of <i>Aldgate</i> , the Boys set up 1705, and the Girls 1710. <i>C. B.</i>	2	40	30	²⁰¹ Sea 21	301	19	268	881
* Faringdon Ward <i>within</i> set up 1705. <i>C. B.</i>	2	38	27	⁶⁰⁷ Sea 18	—	170	—	860
* St George in the East, C. Boys 1716. Girls 1719.	2	50	50	175	—	12	—	288
* St. George the Martyr 1710. C.	2	40	30	338	—	150	—	558
St. George Southwark C. Girls 1747.	2	40	20	⁶³ Sea 9	502	6	78	718
St George <i>Middlesex</i> 1719. C	2	50	50	142	—	12	14	402
	24	536	354	2653	2060	731	1790	8124

RAYNE's Hospital, set up in the same Parish of St George in the East, 1736, for GIRLS only. These Girls (being transplanted from the Parish School) are maintained and trained up for Services — After they have attained the Age of 22, on producing Certificates of their good Behaviour, Two, out of Six who are most deserving, are entitled by Law to a Marriage-Portion of 100*l.* each, to settle them in the World with an honest industrious Mechanic. Sixteen have already received a Marriage-Portion.

CHARITY-SCHOOLS
in the Parishes of

Sir George Wheeler's Cha-
pel in *Spital Fields*. 1703. C. W. }

* S. Giles Cripplegate with-
out, in *Redcross-street*, 1698. C. B. }

* In the same Parish, sup-
ported by the Lady *Eleanor Hol-
lis's* Legacy of 62 l. 10 s. per Ann.
1709. Cl. }

* St Giles in the Fields, and

* St George Bloomsbury,
set up 1705. C.

The Trustees of these Schools in
1728, finding themselves burthen'd
with binding out Girls to Trades,
agreed that for the future 20 of
the eldest Girls shall be wholly
maintain'd in the Schools, with a
Person appointed to teach them
what is necessary to qualify them
for Services.

Greenwich, *Kent*. 1700.
C. W. the Children here spin, and
make their own Cloaths both Lin-
nen and Woollen.

In the same Parish,
Cloathed in Green.

In the same Parish,
Cloathed in Grey.

Hammersmith, *Middlesex*.

Highgate, *Middlesex*, C. set up
for Girls 1722. The Schoolhouse
was Built by Edward Pouncefoot
Esq; who endowed it with 5 l.
per Ann. for ever.

St James Clerkenwel, C. 1700.

In the same Parish, 1730.
for Children 5 Years old, to qua-
lify them for the other Schools.

St James Westminster, C.
Supported by the Offertory, 1697.

In the same Parish in
King-street, set up in 1712, by the
late Archbishop *Tenison*, supported
out of the Revenue of the Chap-
pel, C.

[65]

No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to sea.	Services or taken out by friends.	Girls put out since setting up of the School to Appren. or taken out by friends.	No of Children educated in the Schools, including those now in them.
1	—	36	—	—	—	36
1	100	—	27 Sea 27	1193	—	1597
1	—	50	—	—	—	50
4	101	101	526 Sea 20	—	313	901151
1	—	40	—	—	4	200244
1	20	—	—	—	—	20
1	28	—	—	—	—	28
2	20	20	—	—	—	40
1	—	20	—	—	—	20
2	60	40	295 Sea 10	12	143	47607
1	20	10	—	—	—	30
1	42	—	136	—	—	178
1	36	—	120	—	—	156
—	18427	317	1411	1205	460	3374157

CHARITY SCHOOLS
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	No. of Children educated in the Schools including those now in them
In the same Parish of St. <i>James Westminster</i> , set up 1725. C. M. W. to prepare them for Ser- vice, supported by Collections at Sermons, and casual Benefactions	1	—	70	—	—	—	622	692
St. John at <i>Hackney, C.</i> Set up 1714. laid down <i>Lady-</i> <i>day</i> 1735. Reviv'd <i>Midsummer</i> following	2	30	20	73	84	4	93	304
St. John <i>Wapping</i> , set up for Boys 1704. Girls 1708. C.	2	50	30	83 Sea 51	195	52	103	564
*St John <i>Southwark</i> , 1735. Cl. ‡ Separated from St Olave, Southwark.	1	—	31	—	—	22	91	144
<i>Inleworth, Middlesex</i> , 1715. C. W.	2	40	20	—	—	—	—	60
St. Katherine near the Tower, 1707. C.	2	35	15	205	22	48	42	367
Kensington, <i>Mid.</i> 1707. To which HIS MAJESTY is gra- ciously pleased to allow 80 <i>l.</i> per <i>Ann.</i> and the Children have a Dinner every Sunday from <i>Mi-</i> <i>chaelmas</i> to <i>Lady-day</i>	2	30	20	84	15	34	53	236
Lambeth in <i>Surry</i> , Boys 1708. Girls 1706. C. W. the Girls are employ'd in Knitting and Sewing	2	46	13	10 Sea 1	189	—	108	367.
* Langbourn Ward, set up in the Name of <i>Alhallows Lom-</i> <i>bard-street</i> , 1702. and made the Ward School, 1735. Cl. B. —	1	50	—	204 Sea 13	43	—	—	700
St. Leonard <i>Shoreditch</i> , Boys erected 1705. Girls 1709. C.	2	50	50	316 Sea 11	280	92	267	1066
*St. Luke <i>Middlesex</i> , from the Parish of St. <i>Giles Cripplegate</i> , set up 1710. Girls 1761 Cl. B.	2	50	20	196	173	1	18	458
In the same Parish, Cl. Set up 1727. supported by a Le- gacy of Mr. <i>John Fuller</i> , deceased; and Five Pounds allow'd to put out each Boy Apprentice	1	20	—	38	29	—	—	87
‡ The Trustees have taken 14 into the House to be wholly maintained.								
	19401	289	1285	1420	253	1397	5045	

CHARITY-SCHOOLS in the Parishes of

	N ^o . of sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. Services, or to Sea or taken out by friends	Girls put out since setting up of the School to Appren. Services, or taken out by friends	No of Children educated in the Schools including those now in them
* St. Margaret Westminster, cloth'd in Blue, the Boys set up 1688. the Girls 1714. <i>W.</i> Being the first Institution of this kind against Popery.	2	52	34	462 Sea 54	161	42 219 1024
In the same Parish, clothed in Grey, <i>W.</i> and <i>M.</i> the Boys set up 1698.	2	50	26	381	—	218 675
St. Martin in the Fields 1699. <i>C.</i> In these Schools 35 Girls are <i>M.</i> and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536	—	198 865
* St Mary, Islington, 1710. <i>C.</i>	2	26	18	227 Sea 1	23	15 22 332
St. Mary Magdalen Bermondsey, Boys 1712. Girls 1722. <i>C.</i>	2	50	20	244 Sea 7	200	8 135 664
St. Mary Overee, <i>alias</i> St. Saviour Southwark, <i>C.</i>	2	60	50	—	—	206 316
St Mary Rotherhith, 1739.	1	20	—	17	56	— 93
In the same Parish, <i>C.</i> Boys set up 1742. Girls 1746.	2	25	15	61 Sea 4	27	22 — 154
In the same Parish, not Cloathed, 1755.	1	16	—	20	—	— 36
* St Mary le Strand, 1708. <i>C.</i>	1	20	—	120 Sea 6	100	— 246
* St. Mary Whitechapel, 1705. <i>C.</i>	2	60	40	3 4 Sea 7	238	175 894
St Mathew, Bethnal Green, set up 1763. <i>C.</i>	1	10	30	—	—	— 30
Mile End, Old Town, set up 1723. <i>C.</i>	1	30	—	38 Sea 4	6	— 78
In the same Parish, clothed in Blue, and endow'd	1	100	—	—	—	— 100
Mortlake in Surry, set up 1701. <i>C.</i>	2	9	9	—	—	— 18
Newington Butts, Surry, 1710. <i>C.</i>	1	30	—	42	—	— 72
Norton Falgate, School for Boys 1691. Girls 1703. and has been very useful as a Nursery to the Neighbouring Charity Schools	2	60	36	—	—	— 96
* St. Olave Old Jewry, St Martin Ironmonger Lane, and the Ward of Coleman-st. Boys set up 1717. Girls 1758. <i>C.</i>	1	40	20	104 Sea 14	34	2 274 488
St Olave Southwark, 1735. <i>C.</i>	1	—	40	—	7	28 75
	30	728	389	2723	607	334 1475 6256

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea		Girls put out since setting up of the School to Appren. or taken out by friends.		No. of Children educated in the Schools, including those now in them.
St Paul Covent Gar- den, Boys 1701, Girls 1712. Cl. }	2	30	20	134	3	6	55	248
* St Paul Shadwell, Boys 1699. Girls 1712. C. }	2	45	35	Sea 257 22	539	17	287	1202
Poplar Chapel in Step- ney, C. 1711. —	1	30	—	34	20	—	—	84
Putney, Surry, C. —	1	20	—	—	—	—	—	20
Queen-Hithe Ward, set up 1717. Cl. —	2	24	20	242	—	179	—	465
Radcliff Hamlet, Step- ney, Boys 1710. Girls 1723. }	2	35	15	100	—	—	10	160
Richmond in Surry, set up 1713. C. —	2	50	50	Sea 262 8	12	200	38	620
* St Sepulchre within, set up 1700. C. —	1	51	—	Sea 508 3	227	—	—	787
* In the same Parish within, 12 of the Eldest Boarded in the House, set up 1702. C. }	1	—	51	—	—	—	400	451
In the same Parish without, Girls, set up 1711. C. }	1	—	25	—	—	222	58	305
* In the same Parish without, Boys, set up 1706. Cl. }	1	33	—	Sea 23 1	236	—	—	544
* St Stephen Wal- brook, 1698. Cl. —	1	35	—	113	94	—	—	242
St Thomas South- wark, 1704. Cl. —	1	30	—	Sea 188 18	100	—	—	336
* Tower-Ward, Girls 1707. Boys 1709. Cl. —	2	60	60	Sea 173 122	370	40	864	1689
* Vintry Ward 1710. C. —	1	50	—	Sea 178 15	410	—	—	653
Wandsworth, Surry, Westminster French Charity-School, set up 1747. }	1 2	25 171	— 11	— 25	— 6	— 25	— 6	25 91
Brought from Pag. 62 —	24	536	287	2675	2017	689	1718	7922
— from Page 63 —	14	322	201	1731	1353	668	1228	5503
— from Page 64 —	27	562	355	3163	1973	307	2093	8453
— from Page 65 —	24	536	394	2653	2060	731	1997	8371
— from Page 66 —	18	427	317	1411	1205	460	33	4157
— from Page 67 —	19	401	289	1285	1420	253	1397	5045
— from Page 68 —	30	728	389	2723	607	334	1475	6256
TOTAL —	156	3512	2232	15641	10635	3442	10245	45707

¶ The Boys are employed at spare Hours to braid Nets for the Free British Fishery.

‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read and write English, equally as well as French, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near Tottenham Court Road.

Boys at School —	3512	} 5744	Total of Children at School
GIRLS —	2232		
Boys put out to Appren	15641	} 39963	Total of Children put to Apprentices and Services, or taken out by Friends; of which 1052 are gone to Sea, out of 43 Schools.
To Services, &c.	10635		
Girls put out to Appren.	3442	} 45707	
To Services, &c.	10245		

Note, *The TRUSTEES of some Schools have thought fit to lessen the Number of Children, that the rest might be entirely supported; which is the reason the Number now taught, is short of what it was formerly.*

The Number of Charity-Schools in each County of England and Wales; with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea —	3	40		Lincolnshire —	91	1164	95
Bedfordshire —	34	345	57	Merionethshire	2	40	22
Berkshire —	59	807	140	Middlesex —	29	410	220
Brecknockshire —	5	251	47	Monmouthshire	7	104	16
Buckinghamshire	57	689	46	Montgomeryshire	6	76	13
Cambridgeshire —	36	673	124	Norfolk —	34	570	220
Cardiganhire	41	10		Northamptonshire	47	508	143
Carmarthenhire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	252	28
Cheshire —	17	124	66	Oxfordshire —	23	366	106
Cornwal —	13	72	34	Pembrokeshire —	25	184	41
Cumberland —	6	160	30	Radnorshire —	3	60	
Denbighshire —	5	100	3	Rutlandshire —	6	32	12
Derbyshire —	18	274	51	Shropshire —	22	373	37
Devonshire —	41	679	235	Somersetshire —	33	582	90
Dorsetshire —	13	117	29	Staffordshire —	14	230	88
Durham —	12	276	20	Suffolk —	40	600	140
Essex —	37	498	178	Surry —	29	546	144
Flintshire —	1	60		Sussex —	23	512	60
Glamorganhire	6	50		Warwickshire	36	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire —	39	541	112	Wiltshire —	37	736	57
Herefordshire —	29	468	79	Worcestershire	38	612	100
Hertfordshire —	38	652	126	Yorkshire —	54	893	191
Huntingdonshire	25	282	20				
Kent —	62	968	315				
Lancashire —	21	311	31				
Leicestershire —	36	451	30				
Carried forward	689	9825	1877	Brought forward	640	9681	2038
					689	9825	1877
					1329	19506	3915

A Summary View of the CHARITY-SCHOOLS *in Great-Britain and Ireland.*

	Sch.	Boys.	Girls.
A T LONDON, ——— ——— ———	157	3512	2232
In other Parts of <i>South Britain</i> , ——— ———	1329	19506	4321
In <i>North Britain</i> , by the Account published 1748.	134	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only.	168	2406	600
In Ditto, erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin Work-house School</i> , ——— ———	49	2075	
Apprenticed, 3050. to Nov. 1763.			
Total of Schools ——— ——— ———	1837	32686	9365
		9365	
Boys and Girls now taught in those Schools ———		42051	

Note, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the *Column of Boys*.

The following PROPOSAL having been made to the SOCIETY some Time ago, was reprinted by them, and recommended again to the Consideration of all the Trustees for CHARITY SCHOOLS, and distributed among those which are in and about London.

A Proposal for adding *Work* to the *Learning* usually given to the *Charity Children*.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End, is often disputed.

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledged, that those excellent Persons who first form'd,

form'd, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity Schools, were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

Coarse Wool,
Flax, or Hemp
to be spun in
the Charity
Schools.

'Tis

'Tis impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly be to keep the Business in a small compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employ'd in some other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

The Trustees for the Charity-Schools in St. Andrew's Holborn, LONDON, are so sensible of the Use it may be to the Publick, to dispose of the Children under their Care, with regard to their Genius, for Tilling Ground, and other parts of Husbandry; that they have given the following Notice

To all FARMERS, GARDENERS, and other Occupiers of Land in England.

Proposal for
employing
Boys and
Girls.

IT having been represented to the Trustees of the Charity-Schools in the Parish of St. *Andrew's Holborn*, in the City of *London*; that there is great want of Hands, in divers Parts of the Kingdom, for Tilling the Ground, and performing other Parts of Husbandry: And the said Trustees being heartily disposed to do all in their Power, to render their Charity Children useful to the Publick,
and

and answer all other the good Purposes and Intentions of the Encouragers of these pious and beneficial Institutions, do hereby give notice, That they will bind Boys Apprentices for Seven Years, to learn the Art of Husbandry, and Girls for Five Years, to do Household-Work, to any Farmer, Gardener, or Occupier of Lands, or other Persons of Character and Substance, that shall please to apply to their School House, in *Hatton-Garden*, for that Purpose, and that the Sum of 5*l.* with every Boy, and 3*l.* with every Girl so put out Apprentice, will be paid by their respective Treasurers.

N.B. The Boys are taught the first five Rules of Vulgar Arithmetick, Writing, and to read English; and the Girls to read and write English, and to do Plain-Work.



There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

I *TEM, I A. B. do give and bequeath unto*
G. H. of *the*
Sum of *Pounds,*
to the Intent, and on Trust, that he do pay the same
to the Treasurers for the Time being of the Charity-
School, for Teaching [poor Children, or poor Boys,
or poor Girls,] to Read, &c. in the Parish of
in the City
of *or in the*
County of *for the*
Use of the said School.

K

A Letter

A Letter of Dr EDMOND GIBSON, late Lord Bishop of *London*, to the
Clergy of his Diocese, dated *Whitehall*, Apr. 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at hand, and read over often, they will naturally make a *deeper Impression* upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from time to time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the Society being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is set down as the prime Cost of each; the other half of the Charge being born by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for and receiving those Books and small Tracts, on the Terms before mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms; without any Advantage to themselves, besides the Pleasure of doing Good.

THIS Society has subsisted many Years, under the Name of *The Society for promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same time it is left to every one's Judgment, how far he has *Occasion* within his own Cure for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered; Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *Subscribing Members*, or occasional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God, I remain,

Sir, your faithful Friend and Brother,

EDM. LONDON.

N^o III.

A C A T A L O G U E O F T H E B O O K S

Dispersed by the *SOCIETY*, which may be had by their
Members on the Terms herein set forth.

Those marked † have been admitted into the CATALOGUE within the last Year.

1. *The Books here underwritten are all bound at the Expence of the Society,
and the Members are only charged with the Payment of such
Sums as are placed opposite to each Book.*

1. Bibles at the following Prices, viz.

	s.	d.
T HE <i>Oxford</i> Bible, Brevier Character, single in 8vo. —	5	6
The same, — — — — — with the Apocrypha — — —	6	6
The same, — Minion Character, single in 12mo. — — —	2	9
The same, — — — — — with Common Prayer and Psalms — — —	3	6
The same, — Nonpareil Character, single 12mo. — — —	1	10
The same, — — — — — with Common Prayer and Psalms — — —	2	5
The <i>Cambridge</i> Bible, Brevier, on a fine Demy Paper, in 8vo. —	5	6
The same, — — — — — with the Apocrypha — — —	6	6
The same, — on a Crown Paper, in 8vo. — — —	3	8
The same, — — — — — with the Apocrypha — — —	4	6
The same, — — — — — Service & Psalms, no Apocrypha — — —	4	10
The same, Minion, single in 12mo. — — —	2	9
The same, — — — — — with Service & Psalms, no Apocrypha — — —	3	6
The same, — — — — — with the Apocrypha — — —	3	6
The same, — Nonpareil, single, 12mo. — — —	1	10
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	s.	d.
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The same, — Brevier 12mo. ——— ——— ———	1	2
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5. BAPTISM.

	Single.	Hundd.
d.	s.	d.
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Serious Address to Godfathers and Godmothers	1	6
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Dr <i>Tillotſon's</i> Letter to Mr <i>Nicholas Hunt</i> of <i>Canterbury</i> , who } died of a Cancer in 1687 —	$\frac{1}{2}$	3 6
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	d.	s.	d.
* <i>Wall</i> on Infant-Baptism	2½	18	
Serious Address to Godfathers and Godmothers	1	6	6
* The Christian Covenant, or the Baptismal Vow Explained	1½	10	
Bishop <i>Bradford</i> on Baptismal and Spiritual Regeneration	1½	10	

6. The HOLY COMMUNION.

* Archbishop <i>Tillotson's</i> Persuasive to frequent Communion	2½	19	
* Bp <i>Fleetwood's</i> Reasonable Communicant : Or, An Explanation of the Doctrine of the Sacrament of the Lord's Supper in all its Parts, from the Communion Service	1½	10	
* The Sacrament of the Lord's Supper explained to the meanest Capacity, in a Dialogue between a Minister and his Parishioner, with Prayers proper for the Occasion; by Bp <i>Greene</i>	2	16	
Dr <i>Aspbeton's</i> Exhortation to the Holy Communion, with the Nature of the Preparation for it	1	6	
* An Answer to all Excuses and Pretences for not coming to the Holy Communion, by Archbishop <i>Synge</i>	2½	19	
* Prayers before, at, and after Receiving the Sacrament	4¼	35	
* A Companion to the Altar	2½	20	
* A Friendly Call to the Holy Communion, wherein is shewn to the meanest Capacity the Nature and End of the Lord's Supper, with a particular Address to Servants. To which are added, Prayers, Meditations, &c.	5	40	

7. Christian Doctrine and Practice.

Pastoral Letter from a Minister to his Parishioners, or an earnest Exhortation to the Care of their Souls	¾	4	6
Pastoral Advice and Directions, in order to a Virtuous Life here, and Eternal Happiness hereafter	1½	8	
* Dr <i>Stanhope's</i> Meditations and Prayers for Sick Persons	2½	18	
Bishop <i>Gibson's</i> Serious Advice to Persons lately Recovered from Sicknes	1	6	6
Exhortation to a serious Reformation of Life and Manners, written in the Time of the late Rebellion	1	6	6
* The Christian Monitor	2½	18	
* The same, — — — Larger Letter	2½	20	

The

	Single	Double
The Christian's Way to Heaven; or what he must do to be Saved —	4	5
Conditions of obtaining Salvation by <i>Jesus Christ</i> —	1	7
The Way of living in a Method and by Rule —	$\frac{3}{4}$	5
Single Sermons before the Society for Propagation of the Gospel —	$4\frac{1}{2}$	
Ditto, before the Societies for Reformation of Manners —	$4\frac{1}{2}$	
* Archbishop of <i>Tuam's</i> (Dr <i>Synge</i>) Catholick Christianity —	3	20
— his Essay towards making the Knowledge of Religion } easy to the meanest Capacity —	$1\frac{1}{4}$	12
Bishop <i>Sherlock's</i> Letter on the late Earthquakes —	$\frac{3}{4}$	5
Mr <i>Parsons's</i> Funeral Sermon for the Earl of <i>Rocheſter</i> 1680 —	$1\frac{1}{4}$	10
* The Miracles of <i>Jesus</i> vindicated —	9	
Dr <i>Tillotſon's</i> Letter to Mr <i>Nicholas Hunt</i> of <i>Canterbury</i> , who } died of a Cancer in 1687 —	$\frac{1}{2}$	3 6
Bishop <i>Kidder</i> of Sins of Infirmary and Wilful Sins —	1	7
* Several hundred Texts of Scripture, plainly proving that } our Lord <i>Jesus Christ</i> is the Most High God —	4	28
Bp <i>Gibſon's</i> Trust in God the best Remedy againſt Fears of all Kinds —	1	6 6
* Serious Exhortations, To the Obſervance of the Lord's Day, } Frequent Communion, Decent Behaviour at Church, Re- } verent Uſe of God's holy Name, and Family Prayer; with } Prayers for Families —	2	16
* <i>Green's</i> Inſtructions for the Poor; ſhewing God's Goodneſs } and Love to them; and how much it is their Duty and } Interest to ſerve and pleaſe Him —	$2\frac{1}{4}$	18
* Biſhop <i>Greene's</i> Principles of Chriſtian Religion explained —	$2\frac{1}{4}$	18

8. Concerning Particular Duties.

Biſhop <i>Beveridge</i> on the Nature and Neceſſity of Reſtitution —	1	7
* The Huſbandman's Manual: Directing him to improve the } ſeveral Actions of his Calling to the Glory of God, and the } Benefit of his own Soul —	$1\frac{1}{4}$	10
A Preſent for Servants, from their Maſters, Miſtreſſes, or } other Friends. With proper Prayers —	2	16
* The Soldier's Monitor —	2	16
* The Seaman's Monitor —	2	16
<i>Drew's</i> Admonitions and Cautions to diſcharged Debtors —	$1\frac{1}{2}$	10
Motives and Encouragements to bear Afflictions patiently —	$\frac{1}{4}$	4 6
Biſhop <i>Gibſon's</i> Two Letters concerning the Inſtruction of } the Negroes —	$1\frac{1}{2}$	9

	Single.	Hand ^d .	
	d.	s.	d.
An Exhortation to Chastity	— $\frac{1}{4}$	4	6
The Publick Housekeeper's Monitor	1 $\frac{1}{2}$	10	
* Dr <i>Stonhouse's</i> Friendly Advice to a Patient	6	42	
The Duty of paying Custom	1	8	
Mr <i>Scougal's</i> Duty and Pleasure of Praise and Thanksgiving	1	6	
Dr <i>Lucas's</i> Influence of Conversation	1 $\frac{1}{2}$	8	
<i>Franklyn's</i> Serious Advice to all that live upon the Sea Coast	1 $\frac{1}{2}$	10	
* Bishop <i>Kennet's</i> Excellent Daughter	2 $\frac{1}{2}$	18	
The Country Gentleman's Advice to his Neighbours	1	6	6
* The Country Clergyman's Advice to his Parishioners	2	16	
* Dr <i>Woodward's</i> Young Man's Monitor	2 $\frac{1}{4}$	18	
* Serious Advice and Warning to Servants, more especially of the Nobility and Gentry	2 $\frac{1}{4}$	16	
† Dr <i>Owen's</i> Directions for Young Students in Divinity	6		

9. COMMON VICES.

Bishop <i>Fleetwood</i> against Swearing	1	8	
Bp <i>Gibson's</i> Admonition against Profane and Common Swearing	1	6	6
—— Earnest Diffuasive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more particularly to Spirituous Liquors	2	13	
—— Evil and Danger of Lukewarmness in Religion	1	6	6
Dr <i>Wells</i> against Swearing	1	6	6
Dr <i>Woodward's</i> Kind Caution to Profane Swearers	1 $\frac{1}{2}$	3	
—— Baseness of Slandering and Backbiting	3 $\frac{3}{4}$	5	
—— Diffuasive from Gaming	1 $\frac{1}{2}$	4	
—— Diffuasive from Drunkenness	3 $\frac{3}{4}$	4	6
—— Grievous Scandal of Profane Language	3 $\frac{3}{4}$	4	6
An Exercise against Lying	1 $\frac{1}{2}$	3	
Dr <i>Hales's</i> Admonition to the Drinkers of Spirituous Liquors	1 $\frac{1}{2}$	8	
Mr <i>White's</i> Diffuasive from Stealing	1 $\frac{1}{2}$	10	
Of Recreations on Shrove-Tuesday 4d. per Dozen, or	—	2	
<i>Ellesby's</i> Caution against Ill Company	1	8	
An Earnest and Affectionate Address to the Poor, more par- ticularly in regard to the prevailing Sin of Drunkenness, in a Letter from a Minister to his Parishioners	2	12	

10. Education *and* Instruction of Children *and* Families.

	Single.	Hund ^d .
	d.	s. d.
Regular Method of Governing a Family	1	8
* Bishop <i>Kennet's</i> Christian Scholar, or Directions for Youth	2 $\frac{1}{4}$	18
* Mr <i>Fox's</i> Lessons for Children	2 $\frac{1}{4}$	18
An Account of the Chief Truths of the Christian Religion	$\frac{1}{2}$	4
* <i>Bacon's</i> Six Sermons of the Duty of Instructing Slaves	8 $\frac{1}{2}$	

11. CHARITY SCHOOLS, &c.

Sermons and Accounts of Charity Schools in 4to.	6	
Bishop <i>Gibson's</i> Directions to the Masters and Mistresses of the Charity Schools	1	6
Prayers for the Use of Charity Schools	$\frac{1}{2}$	3
Prayers for Apprentices going out of Charity Schools to Trades or Services	$\frac{1}{2}$	3
A Prayer proper to be used in Work-houses	$\frac{1}{4}$	1

12. AGAINST POPERY.

Archbishop <i>Tillotson's</i> Discourse against Transubstantiation	1 $\frac{1}{4}$	14
* St <i>Paul's</i> Description of his own Religion, by Abp <i>Synge</i>	3	22
A Short Refutation of the Principal Errors of the Church of <i>Rome</i> ; by Way of Question and Answer	1 $\frac{1}{2}$	10
Questions and Answers concerning the Two Religions, that of the Church of <i>England</i> , and that of <i>Rome</i>	1	7
* A Seasonable Caveat against Popery: or, An Essay on the Merchandise of Slaves, and Souls of Men; with an Ap- plication to the Church of <i>Rome</i>	3	20
* Archbishop <i>Synge's</i> Charitable Address to all that are of the Communion of the Church of <i>Rome</i>	5	40
Archbishop <i>Synge's</i> Sincere Christian and Convert from the Church of <i>Rome</i> , exemplified in the Life of <i>Daniel Herley</i> , a poor <i>Irish</i> Peasant	2 $\frac{1}{4}$	18
A View of the Articles of the <i>Protestant</i> and <i>Popish</i> Faith.	$\frac{3}{4}$	6

	Single. d.	Hund. s.	d.
<i>Lewis's</i> Defence of the Communion Office and Catechism from the Charge of Transubstantiation ———— }	2½	18	
A Protestant Catechism, a new Edition enlarged 1766 ————	1½	10	
* Popery always the same: or an Account of the Persecution in France 8			
* A Protestant's Reasons why he cannot turn Papist, with large Notes, in <i>French</i> ———— }	6	42	
Bishop <i>Gibson's</i> Danger and Mischiefs of Popery ————	1	6	6
* <i>White's</i> New Preservative against Popery, abridged ————	5	40	
† Sir <i>John Thorold's</i> View of Popery, or Observations on the Twelve Articles of the Council of <i>Trent</i> ———— }			
† A Dissuasive from Popery, in a Letter from the late Abp <i>Tillotson</i> , to the Right Hon. <i>Charles</i> then Earl and afterwards Duke of <i>Sbrowsbury</i> ———— }	3		

13. ENTHUSIASM.

An Earnest and Affectionate Address to <i>Methodists</i> ————	1½	10	
Bishop <i>Gibson's</i> Caution against Enthusiasm ————	1	6	6



As the SOCIETY, at their annual Audit in April, pay their Bookseller in full to the end of the preceding Month; it is desired that the Members will, as soon as they can conveniently after that time, remit what may be due for any Packets of Books.

N. B. The SOCIETY have formerly taken into their Catalogue Translations of several of the foregoing Tracts into the *Welsh* Language, which being now out of Print are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.

THE FOLLOWING
BOOKS and TRACTS,

Received on the SOCIETY'S Catalogue,

Are at present out of Print.

- D**R *Bray's* Baptismal Covenant, &c. Price 1s. in Quires.
 Dr *Mapletoft's* Principles and Duties of the Christian Religion.
 Price 2s. in Quires.
 — Collection of Forms of Prayer for the Use of Families, &c. with
 a plain Account of the Lord's Supper. Price 4d. in Quires.
Turner's Spelling-Book. Price 6d. in Quires.
 The Mother's Legacy to her unborn Child. Price 2d. in Quires.
 Dr *Talbot's* Christian Schoolmaster. Price 6d. in Quires.
 The Great Duty of Catechising. Price 3d. or 20s. a Hundred.
 Bishop *Wilson's* True Christian Method of Educating the Children both of
 Rich and Poor. Price 1½d. or 9s. a Hundred.
 Address to Grand Juries, Constables, and Church-Wardens. Price 1½d.
 or 10s. a Hundred.
 The Advantage of *Employing the Poor in Useful Labour*, and Mischief of
 Idleness, or ill-judged Business, by Mr *Johnston* of Beverley. Price 2½d.
 or 17s. a Hundred.
 A Discourse concerning the Laws Ecclesiastical and Civil, made against
 Hereticks by Popes, Emperors, Kings, and Councils. Price 1s.
 An Impartial Examination and Full Confutation of Mr *Woolston's* pretended
 Rabbi. Price 1¼d. or 12s. 6d. a Hundred.
 Serious Considerations calmly proposed to the Promoters of Infidelity, &c.
 Price ¼d. or 5s. a Hundred.

The

- The Great Work of our Redemption by *Jesus Christ*, &c. Price 6 *d.*
 Oath of a Constable. Price $\frac{1}{2}$ *d.* or 3 *s.* 6 *d.* a Hundred.
 Address to Officers and Seamen in the Royal Navy. Price $\frac{3}{4}$ *d.* or 5 *s.* a
 Hundred.
 A Sermon on Self-Murder. Price 1 $\frac{1}{2}$ *d.* or 10 *s.* a Hundred.
 A Kind Caution to Watermen. Price $\frac{3}{4}$ *d.* or 5 *s.* a Hundred.
 Rev. Mr *Blackwell's* Brief Scheme of Parochial Government. . Price 2 *d.*
 or 10 *s.* a Hundred.
 Conduct of the Stage Considered. Price 6 *d.*
 The Duty of Reproof. Price 1 $\frac{1}{2}$ *d.* or 10 *s.* a Hundred.
 Dr *Alured Clarke's* Sermon at *Winchester* Infirmary, Oct. 18, 1736. Price 4 $\frac{1}{2}$ *d.*
 Archbishop *Tillotson* concerning the Hazard of being Saved in the Church
 of *Rome*. Price 3 *d.* or 20 *s.* a Hundred.
 A Dialogue between a *Protestant Minister* and a *Popish Priest*, proving the
 Church of *England* to be a sound Part of the Catholick Church. Price
 2 $\frac{1}{2}$ *d.* or 18 *s.* a Hundred.
 A Protestant's Reasons why he cannot turn Papist. Price 3 *d.*
 Account of Work-Houses for Employing and Maintaining the Poor;
 setting forth their Usefulness to the Publick, the Rules by which they
 are governed, &c. Price 12 *d.*
 Account of the Lives and Sufferings of several Godly Persons.
 Dr *Horneck's* Dissuasive from Popery.
 Plausible Arguments of a Romish Priest.





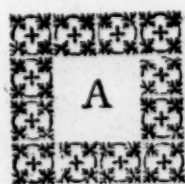
N^o IV.

S O M E

A C C O U N T

O F T H E

Saltzburghers settled at *Ebenezer* in
G E O R G I A, 1766.



Letter from the Reverend Mr *H. Hen. Lemke*,
the SOCIETY'S Missionary at *Ebenezer*, of the
29th of *December* 1766, laments the Death of
his late worthy Colleague the Rev. Mr *Bolzius*,
who, after he had with unwearied Diligence fed
the Flock of CHRIST for thirty-two Years, departed in the
LORD, the 19th of *Nov.* 1765; and his pious Widow died
the 7th of *Nov.* 1766.

In *March* and *May* their Rivers overflowed, and the
Land-floods were higher than ever had been known in that
Province;

Province; by which means many hundred Heads of Cattle perished; several Houses and Fences were destroyed; the Planting of Rice and Corn was prevented, and much Grain spoiled; and by this means Provision is become scarce and dear.

There fell much Rain in the Summer Months, which not only damaged the Crop, but also brought on Fevers and Fluxes, which carried off many of the Inhabitants.

The *Saltzburghers* are at present in great Distress, on account of the Reparations now requisite on their two Churches and School Houses, as well as on the Minister's House; which Charge they are not able to go through with, though the People are willing to do all in their Power, both with Money and Labour; and therefore they humbly recommend their Case to the Consideration of the SOCIETY, to whom they are already greatly obliged for their Generosity.

Since the Death of Mr *Bolzcius* there have been Commu-

nicants at <i>Ebenezer</i>	-	-	-	-	974
<i>Goshen</i>	-	-	-	-	126
<i>Savannah</i>	-	-	-	-	79

1179

Children Baptized, Boys	-	-	14
Girls	-	-	11
Negro Boys	-	-	5
Negro Girls	-	-	4
Of <i>English</i> Parents, Boys	-	-	7
Girls	-	-	7
At <i>Goshen</i> and <i>Joseph Town</i>	Boy	1	
	Girls	4	

53

Married	-	-	4
<i>English</i>			6

Couple, and of

10

After

After due Preparation admitted to the Holy Communion,

Boys	- - -	2
Girls	- - -	5
		7
Buried — Grown Persons	-	16
Children	-	15
		31

Mr *Lemke*, with his Fellow-Labourer the Reverend Mr *Rabenborst*, conclude with their Thanks and best Prayers for the Success of the SOCIETY.

Their Case being taken into Consideration, the SOCIETY have granted them Fifty Pounds, towards the Repairs of their Churches, Schools, and the Minister's House.



Some ACCOUNT of the SOCIETY's *Protestant Mission* to EAST-INDIA, 1766.

THE Hon. Governor *Palk*, in a Letter from *Fort St George*, dated 11th of *March* 1766, gives this respectable Testimony of the SOCIETY's Missionaries in *India*:
“ Mr *Fabricius*, Mr *Breithaupt*, and Mr *Hutteman*, are indeed the very Men you have represented them in your Letter; and have always been much respected both here and every where else; and I am at all times glad to promote their Welfare.”

The SOCIETY hath received two Letters from the Rev. Messieurs *Fabricius* and *Breithaupt* (by the *Pacifick*) dated from *Madras* the 12th and 19th of *March* 1766, together
M with

Madras.

with their Money Accounts, and the chief Occurrences of the last Year.

They thank God that they have lived together upwards of sixteen Years in Union, and that he hath been pleased to continue them and their Fellow-Labourers in Health and Safety this last Year; and particularly in protecting them in *April* last from an Attack from the *Subab* of *Decan*, and causing his Army to retreat.

They look upon their Conferences with the Heathen as one of their main Business. Little Treatises have been bestowed on those who shewed a Desire to read them. They defend their Idolatry as being practised by their Forefathers; and say, if they should embrace Christianity, the People of their Cast would be offended with them, and their Idols would punish them; whilst some others listen to the Christian Doctrine with Attention.

In *July* Mr *Fabricius* undertook a Journey into the Country, to preach the Gospel where no Protestant Missionaries had ever been before; it being now safe for the *English* to travel to distant Places. At *Vellore* he baptized two Children, and married a *Dutch* Serjeant to a Roman Catholic Girl, who was inclined to turn Protestant. During this Journey he distributed *The Soldiers Monitor* and other good Books.

The *Portuguese* and *Tamulian* Congregations have been augmented last Year with Pagans and Papists - 34
And Children - 32

66

29 have died, and 13 Couple were married. Last *Christmas-day* 124 received the Communion.

They bless God for affording them Strength the whole Year to continue in Preaching, Catechising, and performing the other Branches of their Duty.

They lament the Death of a pious Christian, Mr *John Hubbard* an Englishman, formerly a Schoolmaster at *Madras*; who hath left the Mission 186 Pagodas, and a Number of religious Books.

They

They acknowledge a Present from *Aingara Naik* a Heathen, a Friend to the Mission, of four Acres of Ground for ever, free from all Taxes; which, after some Expence, will produce Paddy.

Muttoo Kistnab, a moral and exemplary Heathen, is much their Friend and doth them Services, and they are grieved he is not a Christian.

Their Union with the other Missionaries continues uninterrupted. Mr *Hutteman* made them a Visit in *January*.

In *April* Mr *Fabricius* went to *Pullicat*, and preached there both in the *Tamulian* and *German* Language.

On the 19th of *May*, Multitudes of Locusts came amongst them, being the first time they had ever been seen in those Parts; but at that Season there was but little for them to devour.

In a Letter from the same Missionaries of the 18th of *Dec.* 1766, they return Thanks for the Presents received by them.

The Reverend Mr *Hutteman*, with a Letter dated from *Cuddalore*, 4th of *Feb.* 1766, by the *Pacifick*, hath sent an Account of the State of the Mission for the Year 1765.

He blesteth God for preserving him and his Fellow-Labourers in Health, and enabling them to go through their Functions without Interruption: Only the late *Pandaram Arulananden*, not thinking himself safe there from his Enemies, and being accustomed to a travelling Life, is gone into the Country, and it is uncertain whether he is yet alive. His Place of Schoolmaster is filled up by *Manoel*, a Youth from *Tranquebar*.

The Labours in the Church and School have been the same as in the last Year. The Missionary and Mr *Obe* have daily instructed in the School 15 Children: *Habbacuc* and *Manoel* have the Charge of 25 Children in the *Tamulian* School.

In the Evening Prayers, from Seven to Eight, Mr *Hutteman* expounds the Second Lesson; when he is constantly attended by several Soldiers who formerly visited bad Houses, but are now by the Grace of God reformed. It being in-

convenient to converse with the Heathen in the Street, an Opportunity is offered, at the Ringing of the Bell, for all who will come into the *Tamulian* School every Day, to hear a Chapter read out of the New Testament, and proper Explanations and Improvements made from it : But notwithstanding this, he never omits some serious Discourse to the *Malabars*, when a fitting Opportunity offers when he is abroad.

Baptized this Year 12, two of which are Adults, and three more are preparing for this Sacrament among the Catechumens.

Constant Communicants in the *English* Congregation 20
in the *Tamulian* — — 40

On the 12th of *July* died *Thomas Bishop*, a Soldier, born in *Somersetshire*, whose irregular Life had brought him into a Consumption. His Illness brought him to better Thoughts, he became a Member of their Church, shewed true Repentance, and died an exemplary Death.

The Revenue of the Rice Fields hath defrayed a good deal of the Mission Expences. The rainy *October* greatly damaged the Fields. The Estate at *Dewicotta* was overflowed for ten Days, and most of the Crop swept away or spoiled ; so that little is to be expected from it this Year.

Mr *Hutteman* expresses his Joy at hearing that the SOCIETY hath determined to send him an Assistant Missionary ; and hopes he shall receive him on board the next Ships.

He hath sent the Account of Receipts and Disbursements, and concludes with his respectful Acknowledgments for the Favours received from the SOCIETY.

Cuddulore, 31 Dec. 1765.

Geo. Hutteman.

Calcutta.

The SOCIETY have received two Letters by the Ship *Grenville* from the Rev. Mr *Kiernander*, dated from *Calcutta* the 31st of *Dec.* 1765, and the 3d of *Feb.* 1766, in which he expresseth his Gratitude to God for the Health he hath enjoyed all the last Year, in which very few have been sick, and the Number of them who have died was less than in any one Year since he came to *Bengal* ; and also for making
Lord

Lord *Clive* the happy Instrument of restoring Peace and Tranquillity, and of procuring great Advantages to the Honourable East India Company; and he hopes by this means a Door will be opened towards preaching the salutary Doctrines of the Gospel among the Natives.

Since the Peace, many of the *German* Volunteers are returned home to *Calcutta*, and at their Request Mr *Kiernander* hath again resumed his Sermons in the *High German* Language at Seven in the Morning; after which the *Portuguese* Sermon begins at Ten, and he hath Prayers in that Language at Four in the Afternoon.

The *Portuguese* Congregation was the last Year increased by Roman Catholick Converts — — — 12

Bengal Heathen Adults, baptized — 8

Infants baptized — — — 15

There are in this Congregation Communicants — 19

German Communicants — — — — 14

Danish Communicants at *Fredericknagore* — — — 11

Besides 3 Persons who communicated in their Sickness.

Bengal Heathens preparing for Baptism — — — 4

The *Portuguese* Congregation consists of variety of different Casts; *Bengalers*, *Hindoostans*, *Peguans*, *Malayans*, *Wardugas*, &c. This worthy Missionary thinks it better to instruct these several People first in the *Portuguese* Language, and then afterwards to explain Christianity to them in it, than to spend his Time in learning at present those various Tongues, (which would be necessary to be done if there were more Missionaries there.) And he hopes that some at least of those whom he instructs in that Language, will be able to explain the great Truths of Christianity to other *Indians* in their own native Tongues.

In the School are

Boys Maintained and Instructed by the Town Charity 20

Out Scholars instructed and furnished with Books,
Paper, Pens and Ink, by the SOCIETY for promoting } 72
Christian Knowledge — — — — —

Poor Orphans Maintained and Instructed — — — 7

Out Scholars who pay for their Instruction — — — 9

Several

Several of the Boys who have been educated in this School, now serve in the Courts and Offices, or are employed by private Gentlemen.

John Moile the Schoolmaster hath left the School for a more advantageous Employment: But *John Rennold*, some Years ago educated in the School, and of a good Behaviour, succeeds in his Room; and he, together with *Tobit Newman*, and *Domingo Simon*, are the present Schoolmasters; and two other young Lads, *Lewis de Waff* and *Domingo Alphonso*, assist in teaching the little Children.

Mr *Kiernander* sends herewith the Money-Account, and will forbear to make any Charge for Disbursements, so long as his Circumstances do not require it. He thanks God, he has a House of his own to live in; and the House formerly allowed by the Governor and Council for the School, has in it a great Hall used at present as a Church, large enough for the Congregation.

Some poor Widows and Orphans receive monthly Alms according to their Wants.

Calcutta has been well supplied with a good Number of *English*, *German* and *Portuguese* Books from the SOCIETY for promoting Christian Knowledge, and from the Brethren at *Tranquebar*, many of which, he hopes, have been properly disposed of; and with Pleasure observes, that his Congregation appears still more devout, and are more careful in conforming their Lives to the Precepts of the Gospel.

He concludes with Thanks to the SOCIETY for their continued Favours; and with Prayers for a Blessing on their Endeavours for the Conversion of Souls.

Mr *Kiernander* has since wrote a Letter to the SOCIETY, dated 17th of *March* 1766, acquainting them, that he hath received by the Ship *Ponsborne*, the Silver and Presents sent by it, and hath taken Care to apply them properly.

In another Letter, dated from thence 31st of *Dec.* 1766, Mr *Kiernander* gives a short Extract of the most material Circumstances for the Year 1766.

He thanks God for affording him Health, preserving him from Troubles, and blessing his Endeavours.

Twenty

Twenty-seven Persons from the Roman Catholicks have renounced their Errors, and been received into the Church. There have been baptized Eleven Children; and *Aaron Levi*, a Jew, Twenty-eight Years of Age, named at his Baptism *John Charles*. He left his Father *Jacob Levi* at *Smyrna*, where he served in the *Dutch* Custom-house; and came to *England* in 1760, where he learned the Language, and served a Jew for some Years. From hence he went to *Bombay*, and in his Voyage being much afflicted with Sickneſs, he was moved to attend the Prayers read on board the Ship on *Sundays*, which gave him great Comfort, and made him deſirous to turn Christian. But he afterwards neglected and forgot this, till he came to *Calcutta*, where he was again viſited with a ſevere Sickneſs, and then his Deſire of becoming a Christian was again renewed. He conſulted one, who from a Jew was turned Roman Catholick, he adviſed him to apply to the Romiſh Prieſt; but his great Averſion to the Adoration of Images, made him rather chooſe to apply to Mr *Kiernander*; who found him very earneſt in his Reſolution, and that he could read and underſtand *Hebrew* well, and could read *Engliſh* tolerably; and therefore he made him a Preſent of an *Hebrew* and an *Engliſh* Bible, and recommended to him to read with great Attention *Pſ. xxii.* and *Iſaiab liii.* The next Day, *Levi* told him that certainly *David* and *Iſaiab* pointed out *JESUS* as the *CHRIST*, that he would believe in Him, as it was in vain to look for another. After this he came daily from Ten to Twelve to be farther inſtructed, when ſeveral proper Paſſages in the holy Scriptures, together with the Apoſtles Creed and the Lord's Prayer were explained to him. After ſix Weeks Inſtruction, as his Knowledge increaſed, and his Deſire of entering into the Christian Covenant grew ſtronger, he was baptized on the 26th of *Oct.* 1766. Since which he has been particularly chearful and contented, attends the Divine Service regularly on *Sundays*, and at other Times follows ſome ſmall Trade.

Communicants,

Communicants, <i>High Germans</i> and <i>Dutch</i>	—	22
<i>Portuguese</i>	— — — —	23
Sick Persons	— — —	8

53

Married 3 Couple. Buried 5.

The Sermons in *High German* were continued the most Part of the Year, but are now laid aside, as most of them understand the *English* or the *Portuguese*, and the Children in the School are all taught *English*; and therefore the Sermon in the Morning is in *English*, and in the Afternoon in *Portuguese*.

There are Nine Heathens of different *Bengal* Casts, and Four Roman Catholicks are under Instruction in order to be received into the Protestant Christian Church.

Jens John from *Tranquebar*, who formerly served some little time in the *Cudulore* Mission, is taken on Trial as a Catechist; and is for the present allowed 15 Rupees monthly.

In the School are

Children maintained entirely by the Town Charity	—	20
More maintained, clothed and taught gratis		7
Out Scholars who pay for their Instruction		7
Out Scholars instructed gratis, who receive	}	76
Books, Paper, &c. from the SOCIETY		

In all 110

He has Reason to assure the SOCIETY, that his School has been of great and real Service, in giving Education to several who now are employed in writing for the Honourable the East India Company, and as they have had the Principles of true Religion inculcated in them, it is to be hoped their Fidelity and good Conduct will make them esteemed by those who employ them; and that the Advantage of such an Education will recommend the Mission and the School to the Favour and Protection of the Honourable Company.

Mr *Kiernander* expresses his Wish, that he could have a Colleague to assist him in his laborious Employ, and succeed him

him in the Charge of his Flock, if it should please God to take him from them. He hath sent the Money Account for the Year 1766; and recommends himself to the favour of the SOCIETY.

The Reverend the Danish Missionaries have favoured the SOCIETY with the State of their Mission, in a Letter dated *Tranquebar*, 27th Jan. 1766, by the Ship *Pacifick*.

The Missionaries and their Fellow-Labourers enjoy Life and Health.

The *Portuguese* Congregation is augmented this Year,

With New Born Children	—	—	—	15
Adult Baptized Persons	—	—	—	5
From the Roman-Catholicks	—	—	—	5
				25

In the *Portuguese* Schools, maintained from *Europe*,

Are Boys	—	24
Girls	—	27
Learners from abroad, Boys	—	16
Girls	—	9
		76

Added to the *Tamulian* Town Church, Children

Adults Baptized	—	—	30
Papists received	—	—	7
			105

In the *Tamulian* Schools are 160 Children, 80 of which are maintained by Benefactions.

The *Tamulian* Country Church has been increased,

With New Born Children	—	—	46
Adult Heathens Baptized	—	—	14
Roman Catholicks	—	—	4
			64

In the Three *Tamulian* Schools, Children taught and helped,

At <i>Tirupalaturey</i>	—	—	16
<i>Cawastalam</i>	—	—	12
<i>Tarasalam</i>	—	—	11
			39

In *May*, Messieurs *Kohlboff* and *Dame*, and in *September*, Messrs *Wiedebrook* and *Klein*, went to *Nagapatnam* to preach and administer the Holy Communion, and here the Doctrines of Christianity were proposed to the Heathen and Mahomedans.

In *Jan.* 1765, Mr *Schwartz* visited them from *Tirutchinapally*, and Mr *Zeglin* preached the Gospel in *Tanschaur* in *March* and *April*, and at Request, instructed the Children of Mr *Barg*, a Captain in the King of *Tanschaur*'s Service, in the Principles of Christianity.

The Missionaries again recommend the Establishment of an English Mission at *Tirutchinapally*, a Place now subjected to the *English* Power; as they cannot permit Mr *Schwartz* to continue there, without prejudicing their own proper Duty.

The Mission at *Tranquebar* hath finished the New Testament in *Portuguese*, and are printing a new Edition of the Book of Spiritual Hymns in that Tongue. They have begun to print *John Arndt's Garden of Paradise*, translated by Mr *Fabricius* into *Portuguese*; and in the *Tamulian* Language a new Edition of *The History of our Lord's Passion*.

They return their Thanks to the SOCIETY, and beg their Prayers for their Success in their Mission. Signed,

Tranquebar,
27th Jan. 1766.

John Christian Wiedebrook.
John Balibasar Kohlbooff.
Daniel Zeglin.
Oluf Maderup.
James Klein.
Peter Dame.

The

The Missionaries at *Tranquebar* by a Letter dated 16 Oct. 1766, lament the Death of their Colleague the Reverend Mr *Peter Dame*; who went to preach the Gospel at *Tanschaur* 7th April, and there God called him to receive his Reward, on the 5th May 1766. Mr *Schwartz* the next Day preached a Sermon at his Funeral, on *John xi. 11*.

The *Portuguese* Congregation, from 5th Oct. 1765, to 5th Oct. 1766, is increased by 8 Adults and 19 Infants.

In the *Tamulian* Town Church,

Baptized from Heathen	—	—	—	24
Added from Roman Catholicks	—	—	—	4
New Born Children	—	—	—	78

The Country Church increased by

New Born Christian Children	—	—	—	58
Baptized from the Heathens	—	—	—	48
Received from the Papists	—	—	—	26

In the *Portuguese* Schools,

Children Taught and Maintained	—	—	—	43
Sent from Abroad	—	—	—	24

In the *Malabar* Town School,

Instructed and Maintained	—	—	—	142
In a School near Church <i>Bethlehem</i> , Taught	—	—	—	21

In the Four Schools in the Country :

At <i>Tanschaur</i> , Taught	—	—	—	15
<i>Tirupalaturey</i>	—	—	—	16
<i>Carastalam</i>	—	—	—	6
<i>Rarasalam</i>	—	—	—	11

Mr *Klein* travelled northward in *Feb.* and *March* to preach the Gospel, and visited the Brethren at *Madras*, *Cudulore* and *Weperi*.

In *August* Mr *Zeglin* was called to *Nagapatnam*, to administer to the *Germans*, and this gave Opportunity to some Heathens and Mahomedans to hear the Word of God.

The Book of Spiritual Songs, and *Arndt's Garden of Paradise*, in *Portuguese*, are still in the printing Press at *Tranquebar*.

The Reverend Mr *Christian Frederick Schwartz*, one of the *Tirutchina-Danish* Missionaries, in *March* 1765, sent the SOCIETY a pally. Letter (*vid.* the last Year's Account) in which he acquaints

them of the Success he had met with in preaching the Gospel to the Heathen, and instructing the Children at *Tirutchinapally*, the Capital of the Kingdom of *Madurei*. They have had the pleasure of another Letter from the same Hand, dated from the same Place, 14th Feb. 1766. The Church begun there by the Encouragement of several worthy Benefactors, according to the Plan of Col. *Wood*, who commands that City, would have been compleated sooner, had it not been for a Mistake of the Builders: but this Difficulty was overcome, a new Collection made, and the Work is now near finished.

In the *English* School above Twenty Boys are daily taught Reading, Writing and Arithmetic. Five Boys and one Girl are maintained freely; each of them gets one Pagoda, and their faithful Schoolmaster two. In the Mornings the Christian Doctrine is explained in a Catechetical Method.

Their first Fund was 300 Pagodas, which is now augmented with 300 more by the Nabob; the Interest of which is not yet sufficient to defray their Expences, but they trust that God will increase their Store.

The *Malabar* School is small, but it is hoped will soon increase.

Several Papists have been instructed and Heathens baptized the last Year.

Mr *Schwartz* begs of the SOCIETY some Bibles and Common Prayers for the Church, and some New Testaments, Spelling Books and Paper for the School.

He concludes with Prayers for the Success of the SOCIETY in their pious Endeavours.

The SOCIETY, in compliance with the Recommendation of the *Danish* Missionaries, and to encourage the good Work so far carried on by Mr *Schwartz*, have resolved to erect a new Mission at *Tirutchinapally*.

A Letter is since received from the Rev. Mr *Schwartz*, dated at the same Place, 5th January 1767, expressing his Thanks to the SOCIETY for the Books and Paper which had been sent for the Use of his School, and requesting a farther Supply.

In

In *May* 1766, their new Church, called *CHRIST'S Church*, was opened on *Whitsunday*, and consecrated by Prayer and Preaching God's Word.

In the Morning, from 8 to 10, the *Malabars* assemble; from 10 to 12, the *English*; in the Afternoon from 4 to 5, the *Portuguese*; and in the Evening, from 6 to 7, the *English*.

Many Heathens have this last Year been instructed and baptized, and Papists received into the Church.

In the *English* School above 30 Children are taught, and four are entirely Maintained by Charities formerly collected. The Master, who is a pious Man, doth his best to improve them. In the first Hour, the Missionary catechizes and instructs them in Christianity.

In the *Malabar* School, 10 Children are instructed in the Forenoon: in the Afternoon, the *Malabar* Catechist and Schoolmaster converse with the Heathen, and invite them over to Christianity.

Every Evening from 7 to 8, they have Prayers, Reading and Explaining the New Testament, and Singing of Hymns; at which some Soldiers attend, and many of them hereby entertain serious Thoughts of Religion.

With his humble Respects and Expressions of Gratitude to the SOCIETY, he concludes,

C. F. Schwartz.

N. B. By the favour of the College at *Copenhagen*, Mr *Schwartz* is since settled as Missionary under this SOCIETY at *Tirutchinapally*, having quitted his Mission at *Tranquebar*.

The Salaries and usual Presents have been sent this Year to the Missionaries through the continued Favour of the Honourable Court of Directors of the *East-India* Company; whom the SOCIETY do hereby desire to accept of their heartiest Thanks, in public Testimony of their Gratitude.



N^o V.

An A B S T R A C T of the Proceedings
of the SOCIETY *for Promoting Christian
Knowledge*, for the Year 1766.

THE *Subscribing* and *Corresponding* Members of the
SOCIETY, in *Great Britain* and Foreign Parts, are
now upwards of Seven Hundred; to which were added
since publishing the last Account, *Forty-six* Subscribing,
and *Eight* Corresponding Members.

BOOKS and PAPERS *presented to the* SOCIETY.

- 200 Copies of a Farther Account of the Circulating
Charity Schools in *Wales*. A Present from Sir
John Thorold, Bart.
- 6 Sets of Archbishop *Synge's* Works. A Present from
Mr *Rivington*.
- 12 Copies of the Annual Account of St *George's* Hof-
pital.

Books, &c. Continued.

218	Brought over.
24	Copies of the Annual Account of the <i>French Charity School</i> set up in <i>Westminster</i> .
24	Copies of the Annual Account of the <i>Middlesex Hospital</i> .
6	Copies of the Rev. Mr <i>Wear's</i> Sermon, Preached before the University of <i>Oxford</i> .
200	Copies of the Lord Bishop of <i>Leighlin</i> and <i>Fern's</i> Sermon, Preached before the Incorporated Society for Promoting <i>English</i> Protestant Schools in <i>Ireland</i> .
12	Copies of the Reverend Mr <i>Parsons's</i> Discourse, Delivered in the Abby Church of <i>Bath</i> , intitled, An Apology for the Church of <i>England</i> .
12	Copies of a Tract, intitled, An Address to British Romanists, by a Layman of the Church of <i>England</i> .
100	Copies of the Lord Bishop of <i>Llandaff's</i> Sermon Preached before the Incorporated Society for the Propagation of the Gospel in Foreign Parts.
50	Copies of a Tract, intitled, <i>Remontrance Adresse aux Catholiques Romains qui resident dans des Etats Protestans, par un Laique de l'Eglise Anglicane</i> .
37	Copies of the Rev. Dr <i>Parry's</i> Harmony of the Four Gospels.
583	Total.

BOOKS and PAPERS Bought or Printed by Order
of the SOCIETY.

2000	Copies of the Dean of Gloucester's Sermon Preached at the Anniversary Meeting of the Charity Children at Christ Church.
2000	Copies of the Origin and Designs of the said Society.
5500	Hymns for the Use of the Charity Children.
250	Copies of Dr Owen's Directions to Young Students in Divinity.
5312	Directions for the Common Prayer.
15062	

PACKETS sent to Subscribing and Corresponding
MEMBERS.

490 Packets at the Desire of several Members, on the
Terms of the SOCIETY, consisting of

3628	Bibles.
2188	New Testaments.
5312	Common Prayer Books.
8706	Other Bound Books.
52274	Small Tracts stitched.

In all — 72108

The

The Names of the Missionaries, employed by the
SOCIETY, with the certain Annual Salaries paid
to them respectively.

In the EAST-INDIES.

THE Rev. Mr <i>John Zachary Kiernander</i> , late	£
Missionary at <i>Cudulore</i> , now at <i>Calcutta</i> in <i>Bengal</i>	50
The Reverend Mr <i>John Philip Fabricius</i> , Missionary	
at <i>Madras</i> , — — — — —	50
The Reverend Mr <i>Breithaupt</i> , Missionary at <i>Madras</i>	50
The Rev. Mr <i>George Hutteman</i> , Missionary at <i>Cudulore</i>	50
The Rev. Mr <i>William Christian Gerické</i> , Missionary	
at <i>Cudulore</i> , — — — — —	50
The Reverend Mr <i>Christian Frederick Schwartz</i> ,	
Missionary at <i>Tirutchinapally</i> , — — —	50

In GEORGIA.

The Rev. Mr <i>H. Henry Lemke</i> , Missionary at <i>Ebenezer</i> ,	
The Reverend Mr — — — — —, Missionary	
at <i>Ebenezer</i> , — — — — —	100
And the Schoolmaster at <i>Ebenezer</i> , — — —	

The SOCIETY farther lay before the Publick, an Account
of their Receipts and Disbursements, from the former
Audit, 28 *April* 1766. to their last Audit, 30 *April* 1767.
with the Balance remaining in the Hands of their Trea-
surers, in order to satisfy their Benefactors, that the Sums
with which they are intrusted are justly and properly
applied.

RECEIPTS *and* PAYMENTS *of the*
from April 28, 1766, *to the*

R E C E I P T S.

	£	s	d
B alance in the Hands of the Treasurers at their last Audit, <i>April</i> 28, 1766, — — — — — }	1016	17	4 $\frac{1}{2}$
Casual Benefactions and Dividends of the Funds for the <i>East India</i> Mission, — — — — — }	749	17	6
Benefactions and Legacies to the General Designs of the Society, — — — — — }	1291	6	5 $\frac{1}{4}$
Received for Packets from the Members, — — — — —	1280	13	8 $\frac{1}{2}$
Subscriptions from the Members of the Society, — — — — —	730	7	—
Rent, — — — — —	8	—	—
Dividends from Mrs <i>Palmer's</i> Legacy of £ 4000 — — — — —	126	—	—
Dividends of £ 100 in Trust for a Morning Sacrament on Holy-days at <i>Bow</i> Church, — — — — — }	3	—	—
Dividends of the Fund for the Use of the <i>Georgia</i> Mission, — — — — —	100	—	—
Dividends of the Funds, and Rent for Mr <i>Belke's</i> Charities, — — — — — }	50	14	10 $\frac{1}{2}$
Dividends of other Funds, — — — — —	98	10	—
Benefactions to the <i>Manks</i> Impression of the Holy Scrip- tures, and Dividends, — — — — — }	201	3	—
Dividends for the Charity for the Isles of <i>Scilly</i> , — — — — —	12	—	—
Dividends for the <i>Welch</i> Bible, — — — — —	26	6	10
	£	5694	16 8 $\frac{1}{4}$

SOCIETY for Promoting Christian Knowledge,
last Audit, April 30, 1767.

P A Y M E N T S.

Salaries to the Protestant Missionaries in the <i>East Indies</i> ;	£	s	d
Books, Stationary, Materials for Printing, and Ne-	1084	7	5
cessaries sent to them; Packing, Shipping, Insurance,			
and other accidental Charges relating to that Mission,			
Towards the Morning Sacrament at <i>Bow Church</i> ,	—	3	—
Salaries to the Missionaries at <i>Ebenezer</i> in <i>Georgia</i> ,	—	100	—
Books distributed out of Mr <i>Belke's</i> Charities,	—	86	12 7
Books and Packets sent to the Members,	—	1866	17 10 $\frac{1}{4}$
Paid on the <i>Welch</i> Bible Account,	—	4	1 6 $\frac{3}{4}$
Expences at the Anniversary Meeting of the Charity-			
Children, <i>May 7, 1766.</i>	—	22	7 6
Purchase of Stock for the <i>Manks</i> Fund,	—	779	11 5
Paper and Printing for the Anniversary Sermon, with			
an Account of the Society, and other Books,	—	101	17 —
Boxes for Packing, Porterage, Postage, Stationary Wares,			
and other accidental Expences,	—	78	1 11
Rent, Repairs, Taxes, and Salaries to the Officers of			
the Society,	—	253	17 —
	£	4380	14 3
Balance due to the Society remaining in			
the Hands of the Treasurers,	—	1314	2 5 $\frac{1}{2}$
	£	5694	16 8 $\frac{1}{4}$
N. B. The Arrears remaining due from the			
Subscribing Members amount to		466	5 9
Ditto for Packets,	—	442	12 5 $\frac{1}{2}$
	£	908	18 2 $\frac{1}{2}$

Casual BENEFACTIONS and LEGACIES
to the General Designs of the SOCIETY, from
the 28th of April 1766, to the Audit
the 30th of April 1767.

		A.	£	s	d.
1766	Nov. 11.	REV. Mr Atwood, Vicar of Cleobury } Mortimer, Salop, - - - - }	1	1	0
		B.			
July	12.	Rev. Mr Buck, from a Society at Kirkham,	1	1	0
		Ditto, the Overplus of a Bill for Books, -	0	10	10
		Mrs Rebecca Bromley of Reading, at Adm.	2	2	0
		Mrs Martha Bullock of Manchester, at ditto,	3	3	0
Sept.	9.	Reverend Mr Walter Baggot, Rector of } Blythfield, Staffordshire, at Admission, }	1	1	0
		Reverend Mr John Benson, Minister of } St Nicholas, Worcester, - - - }	2	2	0
Oct.	7.	Rev. Mr Barnes, Vicar of Ombresly, } Worcester, at Admission, - - }	1	1	0
Nov.	25.	Rev. Mr John Bell, Vicar of Bridekirk, } Cumberland, - - - - - }	0	10	6
1767	Feb. 3.	Mrs Belitha of Wimbleton, Surry, - -	2	2	0
Carried over —			14	14	4

			£	s	d
		Brought over	—	14	14 4
1767 Feb.	3.	Rev. Mr Rob. Baynes, Rector of Stonham } Aspal, Suffolk, - - - - - }		1	1 0
Mar.	24.	Mr Will. Banks of Winstanley, Lancash. } at Admission, - - - - - }		1	1 0
	31.	Miss Buller, - - - - -		1	1 0
Apr.	28.	Dr Brent of Bath, at Admission, - - -		1	1 0
		Tho. Barker, Esq; of Lyndon, Rutlandsh. } by Rev. Mr Wilson, V. of Empingham, }		2	2 0
		Mrs Barker, junior, by ditto, - - -		0	10 6
		Rev. Mr Bentham, V. of Abberford, Yorksh.		0	10 6
		Mrs Burton of Maningtree, Essex, by } Rev. Mr Gibson of Harwich, - }		5	5 0

C.

1766 July	12.	Sam. Clarke, Esq; of Gr. Ormond Street,	5	5 0
Sept.	9.	Hon. Lady Frances Coningsby, at Adm.	5	5 0
Oct.	21.	Mrs Catmur in Primrose Street, - - -	1	1 0
1767 Jan.	13.	Rev. Mr Clayton, Fellow of Manchester } College, by Rev. Dr Peploe, - }	2	2 0
Mar.	3.	John Courtney, Esq; of Beverley Yorksh. } at Admission, - - - - - }	1	1 0
		Mrs Ann Carey, - - - - -	4	4 0

D.

1766 May	13.	Rev. Mr De la Chaumette, from a Lady } unknown, - - - - - }	1	1 0
1767 Jan.	13.	Rev. Mr Dalton, V. of Southscarle, Notts.	1	1 0
Mar.	31.	Legacy of Rev. Mr Drake of Swinderby,	100	0 0

E.

1767 Feb.	3.	Charles Eyre, Esq; of London, - - -	4	4 0
		Miss Catherine Eyre, of Sarum, - - -	4	4 0
		Daniel Eyre, Esq; - - - - -	2	2 0
Apr.	28.	Rev. Mr David Evans, R. of Llanerfil, } Montgomeryshire, at Admission, - }	1	1 0

Carried over — 159 17 4

			£	s	d
	F.	Brought over —	159	17	4
1766 May 27.	Mrs Saville Finch, Cavendish-sq. at Adm.		1	1	0
1767 Jan. 23.	Rev. Mr Justice Finley, R. of Althorp, } Lincolnsb. by Rev. Mr Robinson of Hull. }		1	1	0
Feb. 3.	John Ferrett, Esq; from a Gentleman un- known, - - - - - }		2	2	0
Apr. 7.	Rev. Mr John Fenwick, Rector } of Hallaton, Leicestershire, }	1 0 0			
	Ditto for Mrs Bewicke, - - -	3 0 0			
	Ditto for Mrs Sarah Cart, - - -	1 1 0			
	Ditto for a Lady unknown, - - -	2 2 0			
	Ditto for a Lady unknown, - - -	1 1 0	8	4	0

G.

1766 May 13.	Rev. Mr Philip Gurdon, from a Person } unknown, - - - - - }	0 10 6
	Mrs Girardot of New Broadstreet Build- ings, by Rev. Mr De la Chaumette, }	1 1 0
July 12.	Sir John Griffin Griffin, Knight of the } Bath, at Admission, - - - }	5 5 0
Dec. 9.	Mrs Gataker of Pall-Mall, from a Lady } unknown, - - - - - }	10 0 0
1767 Feb. 17.	A. H. G. by Rev. Mr Moore, - - -	1 1 0
Apr. 7.	Rev. Mr Graham, V. of Newbold Pacey, } Warwickshire, at Admission, - - }	1 1 0
	28. Rev. Mr Phil. Gurdon, from Persons un- known, - - - - - }	1 1 0

H.

1766 July 12.	One fourteenth Share in the Residue of the } Personal Estate of Mr Timothy Helmsley, } deceased, by his Executors, - - - }	115 8 2
Oct. 7.	Rev. Mr John Hill, at Admission, - - -	1 1 0
21.	Rev. Dr Hutchinson, Vicar of Horsham, } Sussex, for a Lady unknown, - - }	2 2 0
	Ditto for ditto, - - - - -	1 10 6
Dec. 9.	Ditto at Admission, - - - - -	1 1 0
	Carried over —	313 7 6

[III]

			£	s	d
		Brought over —	3	13	7 6
1767 Jan. 13.	Rev. Archd. Head, from a Person unknown,		2	2	0
	Tho. Harrison, Esq; of Carey-str. at Adm.		2	2	0
Apr. 7.	Rev. Dr Rich. Hutchins, Rect. of Lincoln College, Oxford, at Admission, -	}	1	1	0
Mar. 24.	Mrs Elizabeth Hetherington, of Queens-square, Great Ormond-street, - -	}	2	2	0
	Rev. Mr. Hewitbwaite, Minister of Saint John's in Beverley, Yorksh. at Adm.	}	1	1	0

I.

1766 May 13.	Rev. Mr Ingram, Vicar of Wormingford, Essex, by Rev. Mr Phil. Gurdon, -	}	1	1	0
1767 Feb. 3.	Rev. Mr Ireland, C. of Newark, Notts. at Admission, - - - - -	}	1	1	0
Apr. 28.	Rev. Mr Ingram, of Bures, Suffolk, - -		1	1	0

K.

1766 July 12.	Reverend Dr Kennicott, Fellow of Exeter College, Oxford, at Admission, -	}	2	2	0
Nov. 25.	Legacy of Mrs Rachel Kelsey, - - - -		5	5	0
1767 Jan. 13.	Right Hon. Sir Rob. Kite, Lord Mayor of London, at Admission, - - -	}	2	2	0
Feb. 3.	Rev. Dr William Knail, V. of Carisbrooke, in the Isle of Wight, - - - -	}	1	1	0
	D ^o from Sir John Oglander, Bart.		1	1	0
	Ditto from Mrs Leigh, - - -		1	1	0
	Ditto from David Urry, Esq; - - -		1	1	0
	Ditto from Rev. Mr Culme, R. of Freshwater, - - - -	}	1	1	0
	Ditto from Rev. Mr Troughbear, - - -		1	1	0
	Ditto from Rev. Mr Walton, R. of Brixton, - - - -	}	1	1	0
	D ^o from Rob. Pope Blatchford, Esq; - - -		1	1	0
Mar. 24.	Rev. Dr Kirshaw, from a Lady unknown, -		-	2	2 0

344 17 6

				£	s	d
		L.	Brought over	344	17	6
1766	May	13.	Rev. Mr Long, from a Friend to the Society,	2	2	0
		27.	Mrs Rachel Lyde, - - - - -	0	10	6
	July	12.	Rev. Mr Linton, Vicar of Frieslon, Lincolnsh.	2	2	0
1767	Feb.	17.	Rev. Dr Lloyd, Dean of Bangor, - - -	1	1	0
	Apr.	7.	Rev. Mr Lowry Rector of Charleton upon } Olmere, Oxfordshire, at Admission,	1	1	0
		17.	Walter Lloyd of Coedmore, Cardigansh. } Esq; at Admission - - - - -	1	1	0

M.

1766	July	12.	Mrs Cicily Martin, Widow, - - - - -	1	1	0
	Sept.	9.	Mrs Ann Maynard of Raibbone Place, by } Mr William Wright, - - - - -	10	10	0
1767	Apr.	7.	Rev. Mr Mapleton, Fellow of Brazen- } nose College, Oxford, at Admission,	1	1	0

N.

1766	Aug.	5.	Right Hon. George Nelson, Esq; Lord } Mayor of London, at Admission, -	2	2	0
			Legacy of Robert North, Esq; late of } Scarborough, - - - - -	350	0	0
	Oct.	7.	Slade Nash, Esq; at Admission, - - -	1	1	0
1767	Jan.	13.	George Nelson, Esq; of London, at Adm.	2	2	0

O.

1767	Apr.	7.	Rev. Dr Osborn, Rect. of Clifton, Bedfordsh.	1	1	0
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P.

1766	May	13.	Edmund Pepys, Esq; at Admission, - - -	1	1	0
		27.	Legacy of Rev. Mr Pilkington, by his } Widow and Executrix, - - - - -	100	0	0
	July	12.	Mr Tho. Pearce, from a Lady unknown,	15	0	0
	Oct.	7.	Mr John Pepwell of Wapping, at Adm. -	1	1	0
	Dec.	9.	Rev. Mr Primate of Norwich, at ditto, -	1	1	0
			Rev. Mr Ja. Parker, R. of Great Rollright, } Oxfordshire, - - - - -	1	1	0

Carried over — 840 17 0

			£	s	d
		Brought over —	840	17	0
1767	Jan. 13.	Legacy of Sir John Philipps, Bart. - -	50	0	0
	Feb. 3.	Right Hon. Lady Susan Poulet, at Adm.	1	1	0
	Mar. 24.	Rev. Dr Parker of Ellwich, Durham,	3	3	0

R.

1766	Oct. 21.	Rev. Mr Rogers of Warminster, Wilts. } from a Person unknown, - - - }	2	2	0
	Nov. 25.	Rev. Mr Isaac Robley, Minister of Saint } John's Chapel, Keswick, Cumberland, }	0	10	6
	Dec. 9.	Rev. Mr Ryland, Minister of Sutton Cold- } field, Warwickshire, at Admission, }	1	1	0
1767	Jan. 13.	Rev. Mr Arthur Robinson, V. of Trinity } Church, Hull, Yorkshire, - - - }	1	1	0
	Mar. 3.	Rev. Mr Rolleston, R. of Aston, Derbysh.	3	3	0

S.

1766	May 13.	Rev. Mr Scot, Fellow of Trinity College, } Cambridge, from a Lady unknown, }	1	1	0
	27.	Rev. Mr Shepherd, Vicar of Friskney, } Lincolnshire, at Admission, - - - }	1	1	0
	July 12.	Henry Southby of Caversham, Oxfordshire,	1	1	0
	Sept. 9.	Dr Geo. Secker, Residentiary of St Paul's } London, at Admission, - - - - }	2	2	0
		Miss Sydenham, of Comb, Somersetshire, } by Mr Venn, - - - - - }	3	3	0
1767	Jan. 13.	Mr Sweet, from a Lady unknown, -	1	1	0
		Rev. Mr Seddon, V. of Carlton, Lincolnsh.	1	1	0
		Rev. Mr Tho. Stevens, Fellow of Trinity } College, Cambridge, - - - - }	2	2	0
	Mar. 3.	Rev. Mr Scot, from a Lady unknown, -	1	1	0
	31.	Rev. Mr Saywell's Legacy, - - - -	102	0	11¼
		Mr John Stock of Hampstead, at Adm. } by Rev. Mr Doughty, - - - - }	1	1	0

T.

1766	May 27.	Boyce Tree, Esq; at Admission, - -	2	2	0
	Nov. 11.	Mrs Jane Thornton, of Clapham, - -	2	2	0

P Carried over — 1023 17 5¼

		£	s	d
	Brought over —	1023	17	5½
Jan. 13.	John Toke of Godington, Kent, Esq; } at Admission, - - - - - }	2	2	0
	Rev. Mr Taylor, Minister of Clifton near } Bristol, from a Person unknown, }	3	3	0
Apr. 28.	Mr John Tilbury of Albemarle-street, } St James's, from a Lady unknown, }	40	0	0

V.

1766	May 13.	John Vere, Esq; - - - - -	1	1	0
	July 12.	A Lady unknown, in Essex, - - -	5	5	0
1767	Feb. 3.	A Gentleman unknown, - - - - -	4	4	0
	Apr. 28.	A Lady unknown, by the Secretary, -	1	1	0

W.

1766	May 27.	Rev. Dr Webber, Dean of Hereford, } at Admission, - - - - - }	2	2	0
	July 12.	Rev. Mr Edm. White, from a Gentle- } woman at Lincoln, - - - - - }	1	1	0
		Rev. Mr Ward, Prebendary of Lincoln, } at Admission, - - - - - }	1	1	0
	Oct. 29.	Rev. Mr Stephen White, of Stratford, } Suffolk, - - - - - }	3	0	0
	Nov. 4.	Rev. Mr Tho. Wilberfoss, Rector of All } Saints, Stamford, at Admission, }	1	1	0
1767	Jan. 13.	John Williams of Kilsant, Esq; by Rev. } Mr Howell Howell, V. of Llanboydy } Carmarthenshire, - - - - - }	1	7	0
	Feb. 3.	Rev. Mr Wilson of Westmeston, from } a Clergyman in the East of Sussex, }	1	1	0
	Mar. 3.	Legacy of Mr Nathan. Woodrooffe of } Cheapside, by his Executors, - }	200	0	0

Total — 1291 6 5½



BENEFACTIONS *and* DIVIDENDS *to the*
Protestant Mission in East-India, from the
28th of April, 1766, to the SOCIETY'S
Audit the 30th of April, 1767.

	£	s	d
FROM Mr Batier, by the Reverend Mr Bourdillon,	2	2	0
Mrs Alavoine of Spitalfields, by ditto, — — —	2	2	0
Reverend Mr Abbot Upcher of Sudbury, Suffolk, —	2	0	0
Reverend Mr Adam, Rector of Wintringham, Lincolnsh.	0	10	6
Dividends of £ 1000 New South Sea Annuities, —	30	0	0
Reverend Mr Professor Francke, of Hall in Saxony,	200	0	0
Reverend Mr Ziegenbagen, — — — — —	500	0	0
Reverend Mr Jukes Egerton, — — — — —	1	1	0
Mrs Lloyd of the Salt-Office, — — — — —	2	2	0
Rev. Mr Archdeacon Congreve, — — — — —	10	0	0
	749	17	6



BENEFACTIONS *and* DIVIDENDS *to the Impression of the*
HOLY BIBLE, *and other Religious Books, in the*
Vulgar Language of the Isle of Mann; from
April 28, 1766, *to the Audit* April 30, 1767.

			£	s	d
		Omitted, 17th Dec. 1765. Rev. Mr			
		Clayton, of Manchester, a 3d Benef.	2	2	0
1766 May	3.	Six Months Div. of £ 100 Bank Ann.			
		to 5th April, - - - - -	1	10	0
	13.	Rev. Mr Ingram, V. of Wormingford,			
		Essex, a 2d Benefaction, - - -	1	1	0
		Unknown, by Rev. Mr Philip Gurdon, -	0	10	6
		Rev. Mr Brampton Gurdon, V. of Assington,	1	1	0
		President and Fellows of Trinity College,			
		Oxford, by Rev. Dr Dixon, - - -	3	3	0
		Rev. Mr Nicoll, Fellow of Lincoln Coll.			
		Oxford, by ditto, - - - - -	1	1	0
		Mrs Walker, by Mrs Hildesley, - - -	0	10	6
		Gentleman unknown, - - - - -	0	10	6
	23.	Rev. Mr Steph. White, of Holton, Suffolk,			
		by Rev. Mr Aldrich, - - - - -	1	1	0
		Carried over	12	10	6

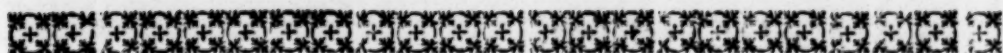
			£	s	d
		Brought over —	12	10	6
1766	July 12.	Wm Tayleur, Esq; of Salop, a 2d Benefact.	2	2	0
		Rev. Mr Edm. White, from a Gentlewo-	1	1	0
		man at Lincoln, - - - - -			
		Rev. Dr Wm Purnell, late of Manchester,	50	0	0
		being Part of the Residue of his Effects			
		left to Charitable Uses, by Reverend			
		Dr Peploe, - - - - -	1	1	0
		Rev. Dr Chapman, Archd. of Sudbury, a			
		2d Benefaction, - - - - -	0	10	6
		Miss Ann Pery, of Sevenokes, Kent, by	0	10	6
		Mrs Hildesley, - - - - -			
		Miss Beal Pery, of ditto, by ditto, - -	0	10	6
Aug.	7.	Rev. Dr Cha. Plumptre, Archd. of Ely,	5	5	0
		a 3d Benefact. by Archd. Yardley, -			
	20.	Six Months Dividend to 5th July of £ 700	10	10	0
		New South Sea Annuities, - - -			
Sept.	9.	Wm Wright, of Mottram Andrew, Cbesh.	5	5	0
		Esq; a 3d Benefaction, - - - - -			
		John Norris, Esq; of Whitchingham, Norf.	2	2	0
		Rev. Mr John Beard, R. of Poynings, Suffex,	1	1	0
		His Grace Dr Thomas Secker, Archb. of	10	10	0
		Canterbury, a 5th Benefaction, -			
Oct.	7.	B. N. from a Lady unknown, - - - - -	0	10	0
	30.	Six Months Div. to 10th of Oct. of £ 100	1	10	0
		Bank Ann. reduced, - - - - -			
Nov.	25.	Mrs Stillingfleet, of West Bromwich, - -	6	6	0
		Mr Higginson of Brewood, Staffordsh. a	1	1	0
		3d Benefaction, - - - - -			
		Mr James Harryman, a 2d Benefaction,	2	2	0
		by Sir John Thorold, - - - - -			
Dec.	9.	Lady unknown, by Rev. Mr Poyntz, - - -	5	5	0
	16.	Christopher Dawson, Esq; of Bolton Hall,	5	5	0
		Yorkshire, a 2d Benefaction, - - -			
1767	Jan. 13.	Rev. Mr Carlyon, of St Austle, Cornwall,	1	1	0
		Rev. Mr Richards, of Duke str. Westminster,	0	10	6
		Carried over —	125	19	0

			£	s	d
		Brought over =	125	19	0
1767 Jan. 13.	Rev. Mr Clayton, Fellow of Manchester } Coll. by Rev. Dr Peploe, a 4th Benef. }		2	2	0
	Mrs Bevan of Laugharn, Carmarthenshire, }			5	0
	Mr Bryan Broughton, of Hatton Garden, a }		1	1	0
	2d Benefaction, - - - - - }				
Feb. 3.	A Member of the Society, - - - - - }		2	2	0
7.	Six Months Dividends to 5th of Jan. of }		10	10	0
	£ 700 New South Sea Annuities, - }				
	A Person unknown, - - - - - }		50	0	0
Mar. 24.	Rev. Dr Foley, R. of Kingham, Oxfordsh. }		1	1	0
	Ditto from a Lady unknown, - - - - - }		1	1	0
Apr. 28.	Rev. Mr Deane, Rector of Woolhampton, }		1	1	0
	Berks, a 3d Benefaction, - - - - - }				
	Tho. Barker, Esq; of Lyndon, Rutlandsh. }		1	1	0
	by Rev. Mr Wilson, of Empingham, }				
	a 2d Benefaction, - - - - - }				
	Total —		201	3	0



The SOCIETY hereby desire all the foregoing BENEFACTORS to their
several Designs, to accept of their most hearty Thanks.

A P R O-



A PROPOSAL for PRINTING
The HOLY BIBLE, COMMON PRAYER,
And other RELIGIOUS BOOKS
In the *MANKS* LANGUAGE.

Hatton Garden, N^o 9. April 28, 1766.

WHEREAS the Antient Church and Diocese of *MANN*,
 in the Province of *YORK*, supposed to contain near
Twenty thousand Souls, the far greatest Number of which are
 entirely ignorant of the *English* Language, hath for many
 Ages been destitute of a Printed Copy of the Holy Scripture
 and Service of the Church in the Vulgar Tongue commonly
 used in that Island; by which unhappy Circumstance the
 several Congregations assembled for Divine Worship, were
 necessitated to receive an off-hand Translation of the *English*
 Bible and Common Prayer, according to the different Sense
 Attention, and Ability of the Officiating Ministers: To
 remedy this, the present Bishop of that See, did, in the Year
 1762, collect the Contributions of some worthy charitable
 Persons, and was by his Success therein encouraged to apply
 to the *SOCIETY for promoting Christian Knowledge*, for their
 Advice and Assistance towards carrying this pious Work into
 complete Execution.

The said *SOCIETY* having undertaken the Management
 hereof, under the Direction of the Lord Bishop of *Sodor*
 and *MANN*, think proper to acquaint the World, that upon
 the

the Encouragement they met with, they have printed and dispersed, gratis, in the *Isle of Mann*,

- 2000 *Manks* Catechisms,
- 1200 Christian Monitors in *Manks*,
- 1000 Copies of the Four Gospels and the Acts of the Apostles in the same Tongue,—and have finished and are now dispersing among the said Islanders,
- 1550 Copies of the Common Prayer of the Church of *England* in the *Manks* Language.

They are going forward with this good Design; and the Apostolical Epistles and Revelation which have never been translated before, are now printing in the Isle of MANN. The Scriptures of the Old Testament are next proposed to be given the Islanders in their own Language: in order to which, several Books of it are in the hands of able Clergymen in the said Island, to translate them into the *Manks* Tongue: and by this Means it is hoped, that this Diocese may be put upon a Level with the rest of their Neighbours, in having the pure word of God, and the Liturgy of the Church in their own Tongue for the Use both of the publick Assemblies and of their private Families. And then, as soon as they shall be enabled by the Benevolence of well-disposed Persons, it is proposed to publish such other Books and Tracts in the *Manks* Language, as shall be thought most suitable to promote true Religion and Virtue.

Their present Fund for this expensive Undertaking amounts to £ 1000 in Government Securities; A considerable Part of which is expected soon to be called for, to supply the Charges of the Press: And, upon a moderate Computation upwards of *One Thousand Pounds* more than hath been received, will be requisite to complete this Design; especially if larger Numbers be printed in future Editions, with a View to extend the Distribution so far, as that no one Person of the *Twenty Thousand* Natives of the *Isle of Mann*, may be destitute of a Bible and Common Prayer Book in his native Tongue, in which they never before appeared.

Al,

All Persons therefore who are disposed to encourage this charitable Design, are hereby requested to pay or remit their several Contributions to

The Rev. Mr Archdeacon YARDLEY, at <i>Highbgate, Middlesex;</i>	} Treasurers to the SOCIETY.
Sir FRANCIS GOSLING, Knt. in <i>Fleet-street;</i>	
HENRY HOARE, Esq; in <i>Fleet-street;</i>	

O R T O

The Rev. Dr DIXON, Principal of *Edmund Hall*, at *Oxford*;
 The Rev. Mr TALBOT, Fellow of *Clare Hall*, at *Cambridge*;
 The Rev. Mr SPARROW, at *Bath*;
 The Rev. Dr ADAMS, at *Shrewsbury*;
 The Rev. Mr PEPLIE, Warden of the College, at *Manchester*;
 The Rev. Mr HOWLET, at *York*;
 Mr BARNABAS THORN, Bookseller, in the *Highb-street*,
 at *Exeter*;

O R T O

The Rev. Mr THOMAS BROUGHTON, Secretary, at the
 Society's House, N^o 9, in *Hatton Garden*, *London*.

The LORD's PRAYER in MANKS,
As a Specimen of the Language,

A YR ain, t'ayns niau; Casherick dy row dt'Ennym.
 Dy jig dty reeriaght. Dt'aigney dy row jeant er y
 thalloo, myr te ayns niau. Cur dooin nyn arran jiu as
 gaghlaa. As leih dooin nyn loghtyn, myr ta shin leih
 dauesyn ta jannoo loghtyn nyn' oi. As ni leeid shin ayns
 miolagh; Agh livrey shin veih olk: Son lhiats y reeriagh,
 as y phoar, as y ghloyr, son dy-bragh as dy-bragh. Amen.

THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

ITEM, I A. B. do hereby give and bequeath unto
C. D. of and E. F. of
the Sum of
to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, **The Society for promoting Christian Knowledge**, which first met about the latter end of the Year 1698; and now do, or lately did, hold their Weekly Meetings at their House in Hatton Garden, Holborn: Which said Sum of
I desire may be applied towards carrying on the Charitable Designs of the said Society.

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

 If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY'S Designs, he may add, either *in Great Britain, Palestine, the East-Indies, Georgia, or the Manks Impression of the Holy Scriptures.*

A LIST

A
L I S T
OF THE
BISHOPS, DEANS, &c.

Who have Preached at the
Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

1704. **T**HE Reverend Dr *Willis*, Dean of *Lincoln*.
1705. The Rev. Dr *Stanhope*, Dean of *Canterbury*.
1706. The Rev. Dr *Kennet*, Archdeacon of *Huntingdon*.
1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*,
Oxford.
1708. The Reverend Dr *Moss*.
1709. The Reverend Dr *Bradford*.
1710. The Reverend Dr *Smalridge*.
1711. The Reverend Dr *Snape*.
1712. The Reverend and Right Honourable *George Lord*
Willoughby de Broke.
1713. The Lord Bishop of *Chester*, Sir *William Dawes*.
1714. The Lord Bishop of *London*, Dr *Robinson*.
1715. The Lord Bishop of *Lincoln*, Dr *Wake*.
1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.

Anno

1717. The Lord Bishop of *Salisbury*, Dr *Talbot*.
1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.
1719. The Reverend Dr *Sherlock*, Dean of *Chichester*.
1720. The Reverend Dr *Knight*.
1721. The Reverend Dr *Marshall*.
1722. The Lord Bishop of *Bristol*, Dr *Boulter*.
1723. The Reverend Dr *Waterland*, Master of *Magdalen College, Cambridge*.
1724. The Lord Bishop of *Sodor and Mann*, Dr *Wilson*.
1725. The Reverend Dr *Berriman*.
1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
1727. The Reverend Dr *Watson*.
1728. The Reverend Dr *Yalden*, Prebendary of *Chulmeigh, Devon*.
1729. The Reverend Dr *Rogers*.
1730. The Lord Bishop of *Chester*, Dr *Paploc*.
1731. The Lord Bishop of *Glocester*, Dr *Wilcox*.
1732. The Reverend Dr *Stebbing*.
1733. The Lord Bishop of *Peterborough*, Dr *Clavering*.
1734. The Reverend Dr *Heylyn*.
1735. The Reverend Dr *Pearce*.
1736. The Reverend Dr *Denne*, Archdeacon of *Rochester*.
1737. The Reverend Dr *Thomas*.
1738. The Reverend Dr *Gonybeare*, Dean of *Christ Church, Oxon*.
1739. The Lord Bishop of *St Davids*, Dr *Clagett*.
1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
1741. The Lord Bishop of *St Asaph*, Dr *Maddox*.
1742. The Reverend Dr *Trapp*.
1743. The Lord Bishop of *Oxford*, Dr *Secker*.
1744. The Lord Bishop of *Bangor*, Dr *Hutton*.
1745. The Lord Bishop of *Bristol*, Dr *Butler*.
1746. The Rev. Dr *Lavington*, Residentiary of *St Paul's*.
1747. The Lord Bishop of *St Davids*, Dr *Trevor*.
1748. The Reverend Dr *Bearcroft*.
1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.
1750. The Rev. Mr *Yardley*, Archdeacon of *Cardigan*.

Anno

- 1751. The Rev. Dr *Church*, Prebendary of *St Paul's*.
- 1752. The Rev. Dr *Chapman*, Archdeacon of *Sudbury*.
- 1753. The Lord Bishop of *St Asaph*, Dr *Drummond*.
- 1754. The Reverend Dr *Cobden*, Archdeacon of *London*.
- 1755. The Lord Bishop of *Norwich*, Dr *Hayter*.
- 1756. The Reverend Dr *Nicolls*, Master of the *Temple*.
- 1757. The Reverend Mr *Glocester Ridley*.
- 1758. The Reverend Dr *Dodwell*, Canon Residentiary
of *Sarum*.
- 1759. The Rev. Dr *Burton*, Fellow of *Eton College*.
- 1760. The Rev. Dr *Ashton*, Fellow of *Eton College*.
- 1761. The Reverend Mr *Negus*.
- 1762. The Honourable and Right Rev. the Lord Bishop
of *Litchfield* and *Coventry*, Dr *Cornwallis*.
- 1763. The Reverend Dr *Delany*, Dean of *Down*.
- 1764. The Reverend Sir *Peter Rivers*, Bart.
- 1765. The Lord Bishop of *Bristol*, Dr *Newton*.
- 1766. The Rev. Dr *Tucker*, Dean of *Glocester*.
- 1767. The Lord Bishop of *Chester*, Dr *Keene*.

F I N I S.



1400 58

*An ACCOUNT of the Rates of Cloathing the Poor
belonging to CHARITY-SCHOOLS and WORK-HOUSES.*

The Charge of Cloathing a BOY.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
A Boy's Suit	0	11	6
A Shirt of Dowlas Cloth	0	1	10
A Pair of Stockings	0	0	10
A Pair of Wash-Leather Gloves	0	0	7
A Knit Cap, with Tuft and String, of any Colour,	0	0	9
A Band,	0	0	3
A Pair of Buckles	0	0	1
A Pair of Shoes	0	2	7
The Total	0	18	5

The Charge of Cloathing a GIRL.

A Gown and Petticoat,	0	8	0
A Coif and Band of fine Ghenting	0	1	0
A Shift of Dowlas Cloth	0	1	10
A White, Blue, or Checquer'd Apron	0	1	0
A Pair of Leather Bodice and Stomacher, 2s. 10d. or	0	2	8
A Pair of Woollen Stockings	0	0	10
A Pair of Shoes	0	2	4
A Pair of Buckles	0	0	1
A Pair of Wash-Leather Gloves	0	0	7
The Total	0	15	1

*They likewise furnish Men and Women of Work-Houses at these
Rates, or as cheap as any one whatever.*

The Men at	1	6	8
And Women at	1	6	8

*As by the Particulars, which any Trustees for Schools, or Parish Officers may
see. Or, Cloth sold unmade up, at the lowest Prices.*

N. B. The different Stature of Children is allowed for in this
Estimate, and any Number may be cloathed at the above Rates, by
JOHN HALL and JOHN LODGE, at the Charity-School Warehouse
at N^o 58, opposite the Pump in Little Britain, London.

An Account of the Rates of Cloathing Men and Women.

M E N.

			<i>l.</i>	<i>s.</i>	<i>d.</i>
O NE Man's Suit,	—	—	0	18	0
One Shirt Dowlas	—	—	0	3	0
One Pair of Hose	—	—	0	1	2
One Pair of Shoes	—	—	0	4	6
The Total			1	6	8

W O M E N.

O NE Gown and Petticoat,	—	—	0	14	0
One Shift Dowlas	—	—	0	3	0
One Cap	—	—	0	0	10
One Pair of Hose	—	—	0	1	0
One Pair of Shoes	—	—	0	2	8
One Pair of Bodice and Stomacher	—	—	0	3	10
One Check'd Apron	—	—	0	1	4
4 06 58					
The Total			1	6	8

N. B. You may be furnished with these Things
by JOHN HALL and JOHN LODGE, at the
Charity-School Warehouse at N^o 58, opposite the
Pump in Little Britain, London.



